

STATE OF ALABAMA)
)
SHELBY COUNTY)

3490

WHEREAS, Indian Springs Ranch Corporation, a corporation, did heretofore execute a certain mortgage to Sam Bain Johnson, et al, dated March 1, 1958, which said mortgage is recorded in Mortgage Book 253, Page 151, in the Office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, said mortgage makes certain provision with reference to the release of portions or parcels of the real estate described in the said mortgage; and

WHEREAS, IT is desired by said Indian Springs Ranch Corporation and the joint mortgages named in said mortgage that the hereinafter described real estate situated in Shelby County, Alabama, be released from the lien created by said mortgage.

NOW, THEREFORE, in consideration of the premises and the sum of Three Thousand Four Hundred Ninety and No/100 DOLLARS in hand paid to said joint mortgagees by said Indian Springs Ranch Corporation, the receipt whereof is hereby acknowledged, the undersigned do hereby release, remise and forever discharge the following described real estate situated in Shelby County, Alabama, from the lien created by said mortgage:

A tract of land in the Southeast Quarter of Southeast Quarter of Section 29, Township 19 South, Range 2 West and the Northeast Quarter of Northeast Quarter of Section 32, Township 19 South, Range 2 West in Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of said Northeast Quarter of Northeast Quarter of Section 32 for the point of beginning; thence South along the West line of said Northeast Quarter of Northeast Quarter a distance of 130.00 feet; thence 105 degrees 24 minutes to the left and Northeasterly 167.69 feet; thence 13 degrees 05 minutes 30 seconds to the left and Northeasterly 170.00 feet to an intersection with a curve curving to the right, said curve having a radius of 400.86 feet; thence 75 degrees 43 minutes 54 seconds to the left to the tangent of said curve at said point and Northeasterly around the arc of said curve 150.21 feet to the point of reverse curve of a curve curving to the left; thence in a Northerly direction along the arc of a curve having a radius of 285.96 feet and subtending a central angle of 34 degrees 38 minutes, a distance of 172.87 feet to the end of said curve; thence Northwesterly along a straight line tangent to said curve 174.44 feet to the point of curve of a curve curving to the left, said curve having a radius of 30.00 feet and subtending a central angle of 90 degrees 34 minutes 48 seconds; thence around the arc of said curve 47.43 feet to an intersection with the Southerly Right-of-Way line of the Cahaba Valley Road; thence Southwesterly along the Southerly Right-of-Way line 173.92 feet, more or less, to an intersection with the West line of the Southeast Quarter of Southeast Quarter of Section 29, Township 19 South, Range 2 West; thence Southerly along said West line of Southeast Quarter of Southeast Quarter a distance of 402.99 feet, more or less, to the point of beginning.

IN WITNESS WHEREOF, the undersigned have caused their hands and seals to be affixed hereunto, this 8 day of July, 1958.

SAM BAIN JOHNSON
ANNA S. JOHNSON
JAMES H. JOHNSON
ETHEL R. JOHNSON
I. W. JOHNSON
REBECCA JOHNSON
ALTON C. JOHNSON
GLORIA JOHNSON
LEOLA J. O'BARR
NETTIE LAVELLA PERKINS
JOHN B. PERKINS
GENIA REBECCA PERKINS
JAMES V. PERKINS

BY: Harri's M. Gordon (SEAL)
ATTORNEY-IN-FACT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a ~~Notary Public~~ in and for said County in said State, hereby certify that HARRIS M. GORDON, whose name as Attorney-in-Fact, for Sam Bain Johnson, Anna S. Johnson, James H. Johnson, Ethel R. Johnson, I. W. Johnson, Rebecca Johnson, Alton C. Johnson, Gloria Johnson, Leola J. O'Barr, Nettie Lavella Perkins, John B. Perkins, Genia Rebecca

Perkins, and James V. Perkins, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily on the day the same bears date.

Given under my hand this the 8th day of July, 1958.

L. C. Walker
NOTARY-PUBLIC
Judge of Probate
Shelby County, Alabama

State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within release was filed in this office for record the 9 day of July 1958 2 and recorded in Book 194 Page 119 and the Mortgage Tax of \$ 2.25 and the Mortgage Tax of \$ 2.25 has been paid. Fee \$ 2.25 L. C. Walker Judge of Probate