

STATE OF ALABAMA,

County of Shelby

339 ✓
BOOK 194 PAGE 65 169419

KNOW ALL MEN BY THESE PRESENTS, That Lois Stamps and
Rushard Archie Stamps

for and in consideration of the sum of One & no/100 Dollars
(\$ 1.00), to us in hand paid by Alabama Power Company, a corporation, the receipt of
which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns,
the right to implant, install and maintain anchor of wood or other material at 1 point on the
property hereinafter described, and to construct, extend and maintain guy wires from said anchor to struc-
tures now erected or hereafter to be erected on said land. Said anchor and guy wires to be located on and
across lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said anchor and guy wires are to be implanted or installed are described as follows:

All that part of NE 1/4 of NE 1/4, Section 36,
Township 19 S, Range 3 W which lies on the
Westerly side of Montgomery Highway and on
the Southerly side of Helena Road. and
containing 18 acres more or less.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, for-
ever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the
31st day of March, 1958.

WITNESS

Lois Stamps (SEAL)
Archie Stamps (SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, Charles L. Fleming, a Notary Public State at Large, in and for said County in said State,,
hereby certify that Lois Stamps and hus band, Archie Stamps, whose names are signed to the foregoing
instrument
~~xxxxyxxx~~, and who are known to me, acknowledged before me on this day that being informaed of the
contents of said instrument they executed the same voluntarily on the day the same bears date.

Give n under myhand and official seal this the 31st day of Marcy, 1958.

Charles L. Fleming
Notary Public State at Large

Filed 7/2/58 8 AM
Deed to - so paid