2380

BOOK 194 PAGE 61

| STATE OF ALABAMA | |
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| County of Melly | -7 |
| Me Kances 21. Phillips and hus | ford The S. Thellips |
| for and in consideration of the sum of One + 7 | /ooDollars |
| | of poles and towers and appliances neces- survey heretofore made by said Company, thereon from time to time electric power |
| and towers upon, over, under and across the following describ | |
| a parcie of land in NE 14 g Sice 7, TSp 21 5, R 3 W, d | 'escuitef as follows: Beginning at the |
| Laine of intersection of E-W Center line of SW'U of NE'14 1 RIW like of monteralle - asirich Hory as now loved direction along E Pfw of sais road 330 feet . Hh 700 feet to the point of intersection with 11 of There Elect and along Sline of paid | Show of SE'A of NEIR of Roid Sect 2' |
| ond northwesterly direction along center li goist John allen Branch to the paint | e and with the meander of interestin with paid |
| ackrille Ifder; nen there in a so | Thereaterly Geretin along. |
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| power lines, the said Company is hereby granted the right to relocate it lands of grantors hereinabove described, provided, however, the said Company at a distance not greater than ten feet outside the boundary of the way as established or re-established from time to time. Together with all the rights and privileges necessary or thereof, including the right of ingress and egress to and from keep clear all trees, and to keep clear other obstructions, that | Company shall relocate its said line of poles or he right of way of any such public road or high-convenient for the full enjoyment or use said lines; and also the right to cut and |
| TO HAVE AND TO HOLD the same to the said Companion of the Witness whereof, where hereunto set and the said Companion of the said Com | |
| 30 H day of March 1958 | |
| WITNESS: | Eauces W. Phillyps (Seal) |
| | Lee Juleal (Seal) |
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| STATE OF alabama) | |
| County of Shelly | |
| I. Charles L. Herning no | try Public, State at large |
| in and for said County in said State, hereby certify that | Trances 7. Phillips |
| and Rushard, Ired J. Phillips | whose names: |
| signed to the foregoing instrument and who | |
| on this day that being informed of the contents of the in voluntarily, on the day the same bears date. | |
| Given under my hand and official seal, this the | day of 17 a chi 113 113 113 113 113 113 113 113 113 11 |
| material in the second of the | the The design |
| | ne viene since a la |
| | |
| ATTEMPT TOTAL CLASS TRIBUST | |
| STATE OF ALABAMA, SHELBY COUNTY I, L.C. Walker, Judge of Propate, hereby certification | fy that the within // Les |
| and recorded in the Record day of Fage | and the Mortgage Tal. C. |
| Deed lax of has been paid | Alle Mars of Frobace |