

## RIGHT-OF-WAY RELEASE FOR MORTGAGEE

STATE OF ALABAMA,

Shelby County

Central State Bank,

KNOW ALL MEN BY THESE PRESENTS, That the undersigned mortgagee Calera, Alabama,  
a corporation,  
for and in the consideration of the sum of one dollar (\$1.00) in hand paid by State of Alabama

and other good and valuable considerations do hereby release the following described property for

right-of-way for a <sup>public</sup> ~~State~~ road from the operation of that certain mortgage made by Jack P. Comer  
and wife, Sara Evans Comer, to Central State Bank, Calera, Alabama

as recorded in the office of the Judge of Probate of  
Shelby County on the 26th day of December, 19 56, in Deed Record 247 Page 22;

Which right-of-way shall be (see below) feet in width on each side of the center line of said road;

as it is now located and staked out by the State Highway Department or as much of the said property  
(see below)

as is required to make a 100 foot right-of-way which is more particularly described as follows,  
to wit: and as shown as Tract # 17 on the right of way map of Project No. I-202-2(7), as  
recorded in the office of the Judge of Probate of Shelby County: Beginning at a point on the  
existing north right of way line of Southern Railroad that is 160 feet northeasterly of and at right  
right angles to the center line of Project No. I-202-2(7); thence N 10° 07' W, parallel to said  
center line, a distance of 765 feet, more or less, to a point that is 160 feet northeasterly of  
and at right angles to said center line at Station 149+00; thence northwesterly along a straight  
line a distance of 35 feet more or less, to a point that is 150 feet northeasterly of and at  
right angles to said center line at Station 149+30; thence N 10° 07' W, parallel to said center  
line, a distance of 2400 feet, more or less, to the west line NE 1/4 of SW 1/4 of Section 15, T-22-S,  
R-2-W; thence south along said west line (crossing the center line, of said project at Station  
162+31) a distance of 2350 feet, more or less, to a point that is 150 feet southwesterly of and  
at right angles to said center line; thence S 10° 07' E, parallel to said center line, a distance  
of 850 feet, more or less, to said existing north right of way line; thence easterly along said  
existing north right of way line (crossing said center line at Station 141+67) a distance of  
315 feet, more or less, to the point of beginning, lying in the NE 1/4 of NW 1/4 of fractional  
Section 22, and E 1/2 of SW 1/4 of Section 15, T-22-S, R-2-W, and containing 14.35 acres, more or  
less.

The above described property shall be used solely as a right of way for a State Highway. This  
release shall not in anywise affect the validity of the mortgage herein above mentioned which shall  
remain in full force and affect, insofar as the other property therein described is concerned.

To Have and To Hold by State of Alabama County, or its Assigns,

and for and in consideration of the benefit to our property by reason of the construction or im-  
provement of said road, we hereby release the County aforesaid, and all of its employees and  
officers, and the State of Alabama and all of its employees and officers from all consequential  
damages, present or prospective, to our property, arising out of the construction, improvement,  
maintenance or repair of said road, and that said road is a benefit to our property is hereby ad-  
mitted and acknowledged.

In witness whereof, we have hereunto set our hands and seal this the 24th day of

May 19 58

Witness:

See over for acknowledgment

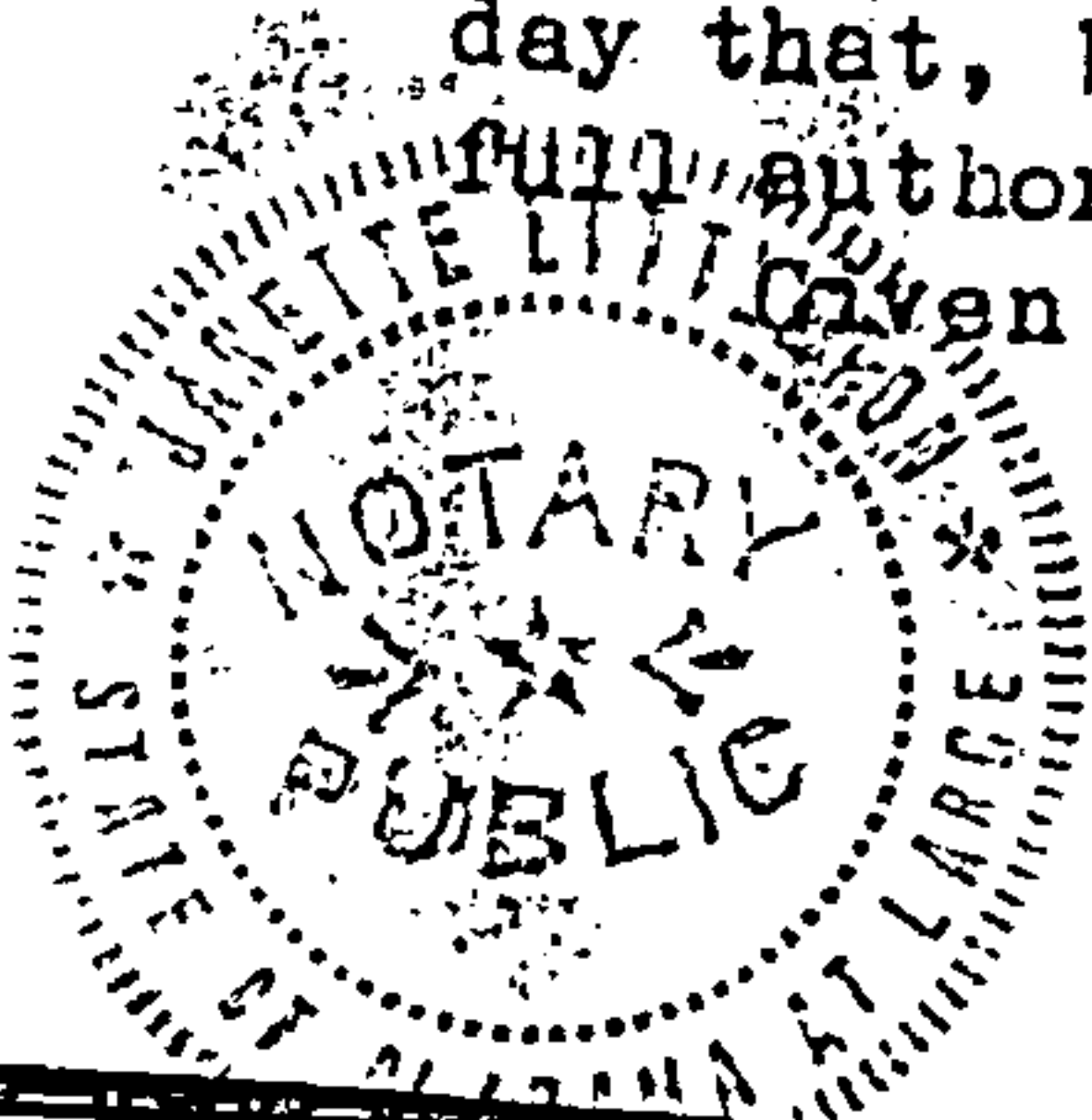
Eddie G. Downs (Seal)  
(Seal)

State of Alabama  
Shelby County

I, Janette Littleton

Cashier

, a Notary Public State at Larue in and for  
said county in said state, hereby certify that Eddie G. Downs whose name as  
President of the Central State Bank, Calera, Alabama, a corporation, is signed to  
the foregoing mortgage release, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the mortgage release, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this the 24 day of May, 1958.



Janette Littleton  
As Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.O. Walker, Judge of Probate, hereby certify that the within release  
was filed for record the 4 day of June 19 58, at 2 o'clock P. M.  
and recorded in Deed Record 338 Page 338, and the Mortgage Tax of  
Deed Tax of — has been paid.

L.O. Walker Judge of Probate