

\$10.00

2988

C58

BOOK

193

PAGE

314

APPROVED

HOOP

5-41

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

99 Sargent
Right of Way Supt.

Less and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove a communication system consisting of such poles, fixtures, guys, anchors, wires, cables, testing-terminals, conduits, manholes, markers and other appurtenances, as the grantees may from time to time require, upon, across, over and under the land which the undersigned own or in which the undersigned have any interest in

Section #4 (S.E. 1/4 of S.E. 1/4)

Trwp. 22 of R. 2 W, County of Shelby, and State of Alabama and upon, along, over and under the roads, streets and highways adjoining the said land, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said system for the purpose of exercising the rights herein granted; to install gates in any fences crossing said system; to cut down and keep cut down all trees and undergrowth within fifty feet of said system and any trees that may reach said system in falling; to permit the attachment of and to carry in said system the wires, cables, circuits and appurtenances of any other company; and, when said system is located on the highway, to relocate the said system to permit highway widening. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no inflammable structure shall be erected or permitted on said land within fifty feet of said system. Grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid system.

Signed and sealed this 22 day of May, 1958, at Calera, Ala.

Witness:

Catherine Bull

John S. Henderson

Gurusha George



(Seal)

(Seal)

(Seal)

(Seal)

Alabama - Individual Form.

STATE OF ALABAMA

Shelby

COUNTY)

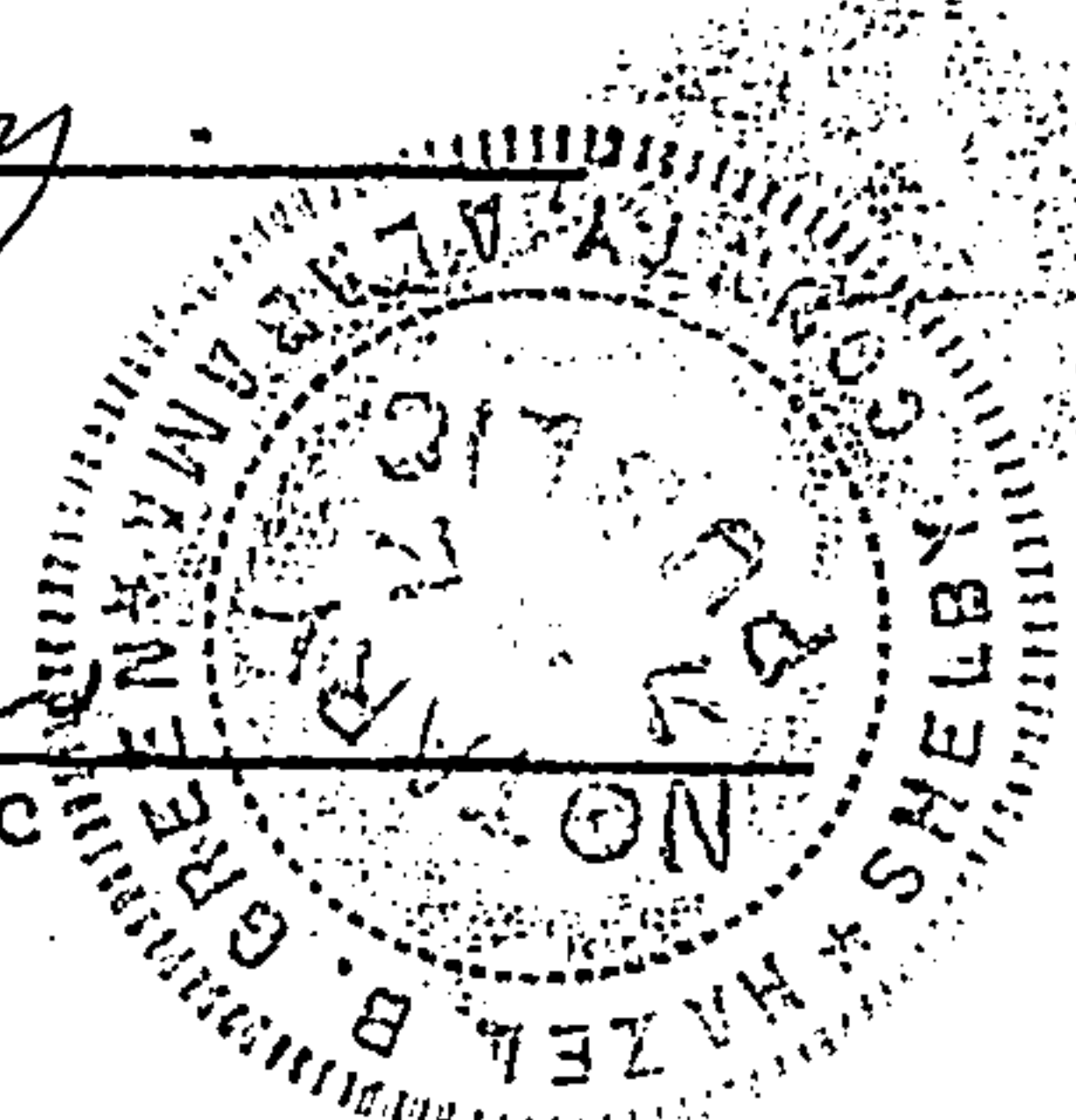
SS

I, Hazel B. Green, a Notary Public, hereby certify that John S. Henderson & Gurusha George, whose name (s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this the 22 day of May, 1958.

My Commission expires!

Hazel B. Green
Notary Public



State of Alabama, Shelby County 17, 1961.

I, L. C. Walker, Judge of Probate hereby certify that the within

deed

was filed in this office for record the 3

day of May 1958 at 2 o'clock M, and recorded in

Record

193 Page 314 & examined

10

6-5-58 and the Mortgage Tax of \$

Deed Tax of \$

has been paid

Fee \$

Judge of Probate