RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

2896

WHEREAS, Indian Springs Ranch Corporation, a corporation, did heretofore execute a certain mortgage to Sam Bain Johnson, et al, dated March 1, 1958,
which said mortgage is recorded in Mortgage Book 253, Page 151, in the Office of
the Judge of Probate of Shelby County, Alabama; and

WHEREAS, said mortgage makes certain provision with reference to the release of portions or parcels of the real estate described in the said mortgage; and

WHEREAS, IT is desired by said Indian Springs Ranch Corporation and the joint mortgages named in said mortgage that the hereinafter described real estate situated in Shelby County, Alabama, be released from the lien created by said mortgage.

NOW, THEREFORE, in consideration of the premises and the sum of \$3,239.50 DOLLARS in hand paid to said joint mortgagees by said Indian Springs Ranch Corporation, the receipt whereof is hereby acknowledged, the undersigned do hereby release, remise and forever discharge the following described real estate situated in Shelby County, Alabama, from the lien created by said mortgage:

A tract of land in the Southwest Quarter of the Southwest Quarter, Section 28, Township 19 South, Range 2 West in Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of the Southwest Quarter of the Southwest Quarter of said Section 28, Township 19 South, Range 2 West; thence South along the west line of said Southwest Quarter of Southwest Quarter 81.65 feet to a point on the Southerly Right of Way line of the Cahaba Valley Road; thence 1210 59, 15, to the left and northeasterly along said Southerly Right of Way line 48.89 feet; thence 960 14' right and Southeasterly 527.58 feet; thence 360 39' left and Southeasterly 40.42 feet to the point of beginning of the tract of land herein described; thence continue southeasterly along the last above described course 140.03 feet; thence 520 31' 30" left and Northeasterly 100.07 feet; thence 880 15' 45" right and southeasterly 40.49 feet; thence 80 501 left and Southeasterly 37.30 feet; thence 140 15' right and Southeasterly 108.42 feet; thence 60 45' right and Southeasterly 107.39 feet; thence 44° 31' 30" right and Southwesterly 82.19 feet; thence 29° 52' right and Southwesterly 61.20 feet; thence 63° 37' left and Southerly 109.46 feet; thence 82° 23' 45" right and Southwesterly 18.15 feet to the intersection with a curve curving to the left and having a central angle of 15° 50° 12" and a radius of 474.59 feet; thence 92° 17° 27" right to the tangent to said curve at said point and Northwesterly along the arc of said curve 131.18 feet to the end of said curve; thence Northwesterly along a straight line tangent to said curve 423.11 feet, more or less, to the point of beginning. The above described tract of land contains 1.56 acres, more or less.

IN WITNESS WHEREOF, the undersigned have caused their hands and seals to be affixed hereunto, this 23 day of May, 1958.

SAM BAIN JOHNSON
ANNA S. JOHNSON
JAMES H. JOHNSON
ETHEL R. JOHNSON
I. W. JOHNSON
REBECCA JOHNSON
ALTON C. JOHNSON
GLORIA JOHNSON
LEOLA J. O'BARR
NETTIE LAVELLA PERKINS
JOHN B. PERKINS
GENIA REBECCA PERKINS
JAMES V. PERKINS

BY: MANUAL SEAL SEAL ATTORNEY-IN-FACT

STATE OF ALABAMA)
SHELBY
XIEEERSON COUNTY)

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I. L.C. Walker, Judge of Propate, hereby certify that the within Alley was filled for record the 23 day of May 1959, at 2 o'clock in and recorded in the Cord 193 White 202, and the Mortgage Tax of has been paid.

Doed Tax of has been paid.

ed Shirt