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STATE OF ALABAMA)
:
TUSCALOOSA COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That The Board of Trustees of the University of Alabama, a Corporation, by and through its duly authorized Executive Committee composed of Hill Ferguson, as Chairman, and R. E. Steiner, Jr., and John A. Caddell, as members thereof, for and in consideration of the sum of Twenty-five and No/100 Dollars (\$25.00) to it in hand paid by W. B. Cantrell, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said W. B. Cantrell, all its right, title and interest in and to the following land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

Commencing at the center corner of Section 3, Township 24 North, Range 12 East as a point of reference; thence North with the land line N 1 deg. 35' W 838.6 feet to a point 30 feet South of the center line of the Calera-Centreville Highway; thence N 85 deg. 50' W 322 feet along with and parallel to said highway to the NE corner of lot No. 1 in said sub-division; thence South 4 deg. 11' E 120 feet; thence South 85 deg. 49' W 245 feet to the SE corner of lot No. 2 in said sub-division; thence S 4 deg. 11' E 300 feet to the NE corner of lot No. 10 in said subdivision, the lot herein described, and the point of beginning of the described property; thence S 85 deg. 49' W 195 feet; thence S 4 deg. 11' E 100 feet; thence N 85 deg. 49' E 195 feet; thence N 4 deg 11' W 100 feet to the point of beginning. Situated in the Town of Montevallo, County of Shelby, Alabama.

TO HAVE AND TO HOLD the above granted premises unto the said W. B. Cantrell, his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals on this the 13th day of May, 1958.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

BY Hill Ferguson as Chairman of its
Executive Committee

BY R. E. Steiner, Jr. as Member of its
Executive Committee

BY John A. Caddell as Member of its
Executive Committee

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, James J. Price, a Notary Public in and for said County and State, hereby certify that Hill Ferguson, whose name as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that being informed of the contents of the said conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 13th day of May, 1958.

James J. Price
Notary Public

State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within

day of May, 1958 at 10 o'clock, M, and recorded in Record Page & examined

and the Mortgage Tax of \$ and the Deed Tax of \$ has been paid.

Fee \$ Judge of Probate

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STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, Edna M. Jones, a Notary Public in and for said County and State, hereby certify that R. E. Steiner, Jr., whose name as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that being informed of the contents of the said conveyance, he as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 15th day of May, 1958.

Edna M. Jones
Notary Public

STATE OF ALABAMA)
MORGAN COUNTY)

I, Loretta Curtis, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that being informed of the contents of the said conveyance, he as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 14th day of May, 1958.

Loretta Curtis
Notary Public

State of Alabama, Shelby County

Walker, Judge of Probate hereby certify that the within

was filed in this office for record the 23

AM Deed Book 193 Page 260 & examined

Y. Walker Judge of Probate

and the Mortgage Tax of 1.45

Fee \$ 1.45