

WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP—TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALA.

State of Alabama

KNOW ALL MEN BY THESE PRESENTS,

SHELBY

County

That in consideration of Thirty Five Hundred & 00/100 (\$3500.00) DOLLARS

to the undersigned grantor S Lloyd Gentry and wife, Margaret Gentry,

in hand paid by Macky and Norma L. Warren,

the receipt whereof is acknowledged we the said Lloyd Gentry and wife, Margaret Gentry

do grant, bargain, sell and convey unto the said Macky and Norma L. Warren, and to the survivor of them as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit: That certain parcel of land situated in the North Half of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7, and in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6, all in Township 20, South of Range 2 West, more particularly described as follows: Beginning at the SW corner of the North Half of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 7, Township 20, South of Range 2 West, and run thence North along the West line of said North Half of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 7 and the West line of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 6 a distance of 800 ft. to a point; run thence East 250 Feet, more or less, to the West right of way line of the Double Oak Mountain Park Public Road; run thence in a Southeasterly direction along the Southerly right of way line of said Public Road for a distance of 450 Feet; run thence South and parallel with the West line of said parcel of land for a distance of 740 Feet, more or less, to the South line of said North Half of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 7; run thence West along the South line of said North Half of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 7, a distance of 520 feet to the point of beginning; reserving and excepting, however, all coal, iron ore, oil, gas and other minerals, together with the usual mining rights and privileges.

TO HAVE AND TO HOLD Unto the said Macky and Norma L. Warren,

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals this 12th. day of April, 1958.

WITNESSES:

*R. J. Albright*

*Lloyd Gentry* (Seal.)

*Margaret Gentry* (Seal.)

State of ALABAMA

SHELBY

COUNTY

I, *Refus J. Albright* a Notary Public in and for said County, in said State, hereby certify that Lloyd Gentry and wife, Margaret Gentry, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

12th. day of April, 1958.

*Refus J. Albright*  
Notary Public.

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within *leg* was filed for record the *12* day of *May*, 1958, at *8* o'clock *P.* M. and recorded in *Book* 193 Page 121, and the Mortgage Tax of *350.00*