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JUDK 192 RA 1451

352
CERTIFICATE
No. 167243

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

WHEREAS Joshua Wood of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said Joshua Wood

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of the North East quarter of Section two in Township twenty one of Range One East in the District of lands subject to sale at Tuscaloosa, Alabama containing forty Acres, and eleven hundredths of an Acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Joshua Wood

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Joshua Wood

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereinto belonging, unto the said Joshua Wood and his heirs and assigns forever.

In Testimony Whereof, R. Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

53336

GIVEN under my hand, at the CITY OF WASHINGTON, the seventh day of November in the Year of our Lord one thousand eight hundred and thirty seven and of the INDEPENDENCE OF THE UNITED STATES the sixty seventh

BY THE PRESIDENT:

By Martin Van Buren Sec'y.

Jos. I. Wilson, Attorney Recorder of the General Land Office ad interim.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 10, 1958

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in the

Charles E. Allen
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within Patent was filed for record the 14 day of April, 1958, at 8 o'clock P. M. and recorded in Book 192 Page 451, and the Mortgage Tax of _____ Deed Tax of _____ has been paid.
L.C. Walker Judge of Probate