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STATE OF ALABAMA X

SHELBY COUNTY X BOOK 192 PAGE 422

FOR AND IN CONSIDERATION thereof, the receipt whereof is hereby acknowledged, Guaranty Savings and Loan Association, from that certain mortgage dated May 19, 1950, and recorded in Volume 213, Page 119, in the Office of the Judge of Probate of Shelby County, Alabama, which mortgage was executed by W. S. Naish and wife, Ada Mae Naish to Guaranty Savings and Loan Association hereby discharges, releases and cancels of record the lien of said mortgage on the following described property:

Start at the SW corner of NW_4^1 of NW_4^1 , Section 13, Tp. 20 S., R 4 West, thence run East along the South line of said NW_4^1 of NW_4^1 a distance of 170 ft. for the point of beginning, thence turn an angle of 98° 03' to the left and run Northwesterly a distance of 327.8 ft., thence turn an angle of 53° 22' to the right and run Northeasterly a distance of 39.7 ft., thence turn an angle of 56° 26' to the right and run Southeasterly a distance of 66° 27' to the right and run Southeasterly a distance of 344.9 ft., thence turn an angle of 101° 48' to the right and run West a distance of 110.9 ft. to the point of beginning.

On the balance of said land, said; mortgage and lien therein described remain in full force and effect.

IN WITNESS WHEREOF the said Guaranty Savings and Loan Association has caused these presents to be executed by B. R. Bonds, Its President, being duly authorized thereto on this the 3rd day of April, 1958.

GUARANTY SAVINGS & LOAN ASSOCIATION

By: // / / / / / / / As Its President

STATE OF ALABAMA X
JEFFERSON COUNTY X

I, Mary Lou Long, a Notary Public in and for said County in said State hereby certify that B. R. Bonds, whose name as President of the Guaranty Savings and Loan Association, a corporation, is signed to the foregoing release, and who is known to me acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 3rd day of April, 1958.

State of Alahama, Shelby County

I, L. C. Walker, Andre of Probate hereby certify that the within the within the percent of th
