2312

RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

BUOK 192 PAGE 375

WHEREAS, Indian Springs Ranch Corporation, a corporation, did heretofore execute a certain mortgage to Sam Bain Johnson, et al, dated March 1, 1958, which said mortgage is recorded in Mortgage Book 253, Page 151, in the office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, said mort age makes certain provisions with reference to the release of portions or parcels of the real estate described in the said mortgage; and

WHEREAS, It is desired by said Indian Springs Ranch Corporation and the joint mortgagees named in said mortgage that the hereinafter described real estate situated in Shelby County, Alabama, be released from the lien created by said mortgage.

NOW, THEREFORE, in consideration of the premises and the sum of \$3,990.77 DOLLARS in hand paid to said joint mortgagees by said Indian Springs Ranch Corporation, the receipt whereof is hereby acknowledged, the undersigned do hereby release, remise and forever discharge the following described real estate situated in Shelby County, Alabama, from the lien created by said mortgage:

A tract of land in the SE½ of the SE½ and the NE½ of the SE½ of Section 29, Township 19 South, Range 2 West, in Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of the SE½ of the SE½ of said Section 29; thence West along the North line of said SE½ of SE¼ for a distance of 19.52 feet to an intersection with the North right-of -way line of the Cahaba Valley Road; thence 33° 30′ 15″ to the left and Southwesterly 439.30 feet along said right-of -way line to the point of beginning of the tract of land herein described; thence continue Southwesterly along the last above described course 205 feet to the point of beginning of a curve curving to the right, said curve having a radius of 30 feet and a central angle of 90° 00′; thence northwesterly around the arc of said curve 47.12 feet to end of said curve; thence northwesterly 530.0 feet along tangent to said curve; thence 90° 00′ to the right and Northeasterly 205.00 feet; thence 86° 56′ to the right and Southeasterly 560.80 feet, more or less, to the point of beginning. The above described tract of land contains 2.828 acres, more or less.

BOOK 192 PAGE 376 IN WITNESS WHEREOF, the undersigned have caused their

hands and seals to be affixed hereunto, this 226 day of

SAM BAIN JOHNSON ANNA S. JOHNSON JAMES H. JOHNSON ETHEL R. JOHNSON I.W.JOHNSON REBECCA JOHNSON ALTON C. JOHNSON

GLORIA JOHNSON

LEOLA J. O'BARR NETTIE LAVELLA PERKINS JOHN B. PERKINS GENIA REBECCA PERKINS JAMES V. PERKINS

By: Attorney-in-Fact (Seal)

STATE OF ALABAMA SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that ///////// V. (10RDON , whose name as Attorney-in-Fact, for Sam Bain Johnson, Anna S. Johnson, James H. Johnson, Ethel R. Johnson, I.W. Johnson, Rebecca Johnson, Alton C. Johnson, Gloria Johnson, Leola J. O'Barr, Nettie Lavella Perkins, John B. Perkins, Genia. Rebecca Perkins, and James V. Perkins, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily on the day the same bears date.

Given under my hand this the And day of Conne 1958.

STATE OF ALABAMA, SHELBY COUNTY I, L.C. Walker, Judge of Propate, hereby certify that the wighin Ellese was filed for record the day of Mail 1956. At Record // Page 325, and the Mortgage Tali of and recorded in Mee has boen pai.de Deed Tax of