# 1.10 Let Stry

1859

STATE OF ALABAMA )
SHELBY COUNTY

BOOK 191 PAGE 578

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration to the undersigned Grantors, Mattie M. Collins and husband, Judson G. Collins, in hand paid by J. H. Moore, the Grantee herein, the receipt whereof is acknowledged, the said Mattie M. Collins and husband, Judson G. Collins, do hereby grant, bargain, sell and convey unto the said J. H. Moore an undivided 5/291 interest in and to the following described real estate, to-wit:

East Half of Southeast Quarter ( $E_{2}^{\frac{1}{2}}$  of  $SE_{4}^{\frac{1}{2}}$ ) of Section 18;

East Half of Northeast Quarter (Eg of NEt); East Half of Southeast Quarter (Eg of SEt), and Southwest Quarter of Southeast Quarter (SWt of SEt) of Section 19;

West Half of Northwest Quarter ( $W_{2}$  of  $NW_{4}$ ), and Northwest Quarter of Southwest Quarter ( $NW_{4}$  of  $SW_{4}$ ) of Section 20;

Southwest Quarter of Northwest Quarter ( $SW_{\pm}^{1}$ ), and Northwest Quarter of Southwest Quarter ( $NW_{\pm}^{1}$ ) of Section 29, excepting therefrom a right of way for a public road, which right of way shall be forty feet (40') wide on the right (west) side of center line of said road from Station 680/30 to Station 693/50; thence being forty feet (40') wide on the right (west) side of said center line at Station 693/50 and varying in width to 119.0' at Station 694/42, said right of way herein conveyed being more particularly described as follows, to-wit:

Beginning at Station 680/30 of Project SACP 4174-A the north property line, thence south 3 degrees 12 minutes east a distance of 1412.0 to the point of ending at Station 694/42, being the north right of way line of U.S. Highway #280, said right of way being located as set forth on the plat attached to the deed from the Company to Shelby County, Alabama, dated the 11th day of November, 1954, and recorded in the office of the Judge of Probate of Shelby County, Alabama; said strip of land lying

in the Southwest Quarter of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter, of Section 29, Township 19 South, Range 2 East, and containing 1.36 acres, more or less, including that part now occupied by the present road;

Northeast Quarter of Northeast Quarter (NE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>), Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>); Southeast Quarter of Southwest Quarter (SE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>); East two-thirds of Southwest Quarter of Southwest Quarter of Southwest Quarter (E 2/3 of SW<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>); and all of Southeast Quarter of Northeast Quarter (SE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>), (except SW<sup>1</sup>/<sub>4</sub> of said SE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>) of Section 30;

Northeast Quarter (NE $\frac{1}{4}$ ); East Half of Northwest Quarter (E $\frac{1}{2}$  of NW $\frac{1}{4}$ ); East two-thirds of Northwest Quarter of Northwest Quarter (E 2/3 of NW $\frac{1}{4}$ ); East two-thirds of Southwest Quarter of Northwest Quarter (E 2/3 of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ); North Half of Southeast Quarter (N $\frac{1}{2}$  of SE $\frac{1}{4}$ ); all that part of the E $\frac{1}{2}$  of SW $\frac{1}{4}$  lying South of Harpersville Westover Road, except that part occupied by the A.B. & C. Railroad, and except two acres South of said road and North of said Railroad on the West side of said E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; and all that part of W $\frac{1}{2}$  of SW $\frac{1}{4}$  lying South of the A.B. & C. Railroad of Section 31;

The North Half of Northwest Quarter ( $N_{2}^{1}$  of  $NW_{4}^{1}$ ) of Section 32;

All land north of Gallups Crossroads in the  $N\frac{1}{2}$  of the  $NE\frac{1}{4}$  of the  $SW\frac{1}{4}$  of Section 20, Township 19, Range 2 East, except six acres in Eastside and except land South of road leading from Gallups Crossroads into  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$  of Section 20, Township 19, Range 2 East, Ten acres, more or less;

The North Half of the Southwest Quarter of Section 30, Township 19 South, Range 2 East, containing 80 acres, more or less, and all that part of the Southwest Quarter of the Northeast Quarter and the Southwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 30, Township 19 South, Range 2 East, lying south of Alabama Highway #91, containing 30.5 acres, more or less, all being situated in Shelby County, Alabama, together with any and all reversionary rights which Mattie J. Byars Spruell may have in and to that land constituting the South Half of said Alabama Highway #91, upon which the aforesaid property abuts.

## BOOK 191 PAGE 580

All that part of the Southwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 30, Township 19 South, Range 2 East, lying north of Alabama Highway #91 and containing one acre, more or less;

The Southwest Quarter of the Southeast Quarter (SW# of SE#) and the West Half of the Southeast Quarter of the Southeast Quarter (W# of SE# of SE#) all in Section 31, Township 19, Range 2 East, containing 60 acres, more or less.

All the above described property being in Town-ship 19, Range 2 East, Shelby County, Alabama.

Northwest Quarter of Northwest Quarter (NW of NW of NW of Section 6, Township 20, Range 2 East, Shelby County, Alabama.

There is excepted herefrom the right of way of A. B. & C. Railroad, and all public roads and transmission line permits across any portion of said property. Minerals, mining rights and rights incident thereto in and under NEt of SWt of said Section 31 are excepted. Also except Transmission Line Permits to Alabama Power Company, as shown by Deed Book 107, Page 230, Volume 129, Page 149, and Volume 142, Page 324, of records in the Probate Office of Shelby County, Alabama;

together with all easements, rights and titles thereunto belonging or in anywise appertaining which the Grantors may have in and to such real property, and subject to all easements and restrictions pertaining to the said real property which are of record.

TO HAVE AND TO HOLD the above described property unto the said J. H. Moore, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, Mattie M. Collins and husband, Judson G. Collins, have hereunto set their hands and seals, this <u>26</u> day of <u>Jelinuary</u>, 1958.

attie M. Collins (L.S.

Judson G. Collins

		TENNESSEE	
STATE	OF	AL AD AMA	•
7	<b>.</b>	A OII NIMBE	

300% 1U1 PAGE 581

I, Land W. Clark, a Notary Public in and for said County, in said State, hereby certify that Mattie M. Collins and husband, Judson G. Collins, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Telemany, 1958.

Given under my hand and seal, this 26th day of

Notary Public

(NOTARIAL SEAL)

My commission expires:

My Commission Expires November 18, 1961