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STATE OF ALABAMA,)
JEFFERSON COUNTY.)

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	sband, Deal Stewart
nder date of May 23, 1956	, which said mortgage was recorded in the off
f the Judge of the Probate Court of Shell	by County, Alabama, in mortgage book No. 244
t page No. 216 and the undersigned of	does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersign	ned, THE CITIZENS BANK OF LEEDS, has caused the
resents to be executed this28th day of	January , 1958.
	THE CITIZENS BANK OF LEEDS, By Jayro Jamell, Si
	President XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	•
TATE OF ALABAMA,) EFFERSON COUNTY.)	
I, Iris W. Taylor	, a Notary Pub
n and for said County in said State, hereby c	-
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	President
THE CITIZENS BANK OF LEEDS, a corpora	tion, is signed to the foregoing release, and who is known
	at, being informed of the contents of the release, he, as su
	same voluntarily for and as the act of said corporation.
Given under my hand this 28th da	ay of January
	Jan W. Early Con
	Notary Public 19 19 19 19 19 19 19 19 19 19 19 19 19
	Release was filed in this office for record the