

Bill of
Sale

1390

STATE OF ALABAMA)

COUNTY OF SHELBY)

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For and in consideration of the sum of One Hundred Dollars (\$100) and other valuable considerations in hand paid to the undersigned Dixie Lime & Manufacturing Company, Inc., a corporation, by American-Marietta Company, receipt of which is hereby acknowledged, the undersigned Dixie Lime & Manufacturing Company, Inc. does hereby transfer, sell, assign and convey to American-Marietta Company the following described property located on lands belonging to the undersigned in portions of the Southeast quarter of Section 14, Township 20 South of Range 3 West, in Shelby County, Alabama, particularly described as follows:

PLANT EQUIPMENT

1 #2 Open Door Rotary Lime Crusher
1 #1 Raymond Pulverizer Hammermill
2 #HACB Hough Payloaders
1 #200-FL St. Regis Two Tube Bagging Machine
1 40' Bucket Elevator
2 #11 Raymond Exhausters
2 Collecting Conveyors (Hydrated Lime)
1 Hydrade Pot
1 Dodge Torque Reducer #6
1 Buzz Box Welding Machine
1 Burning Equipment (Oxygen & Acetylene)
Miscellaneous Hand Tools

MOTORS

1 6 H.P. 1230 R.P.M. 550 Volt
1 7.5 H.P. 1160 R.P.M. 550 Volt
1 30 H.P. 1160 R.P.M. 550 Volt
1 10 H.P. 1160 R.P.M. 550 Volt
1 25 H.P. 1160 R.P.M. 550 Volt
1 7-1/2 H.P. 1150 R.P.M. 550 Volt
1 7-1/2 H.P. 1160 R.P.M. 550 Volt
1 25 H.P. 1165 R.P.M. 550 Volt
1 10 H.P. 1750 R.P.M. 550 Volt
1 40 H.P. 1150 R.P.M. 550 Volt

QUARRY EQUIPMENT

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- 1 x 71 W.D. Wagon Drill
- 1 H.D.G.G. Allis Chalmers Loader
- 1 Osgood #200 5076 Dragline Combination
- 1 Lorain 1-41 Combination Crane & Dragline
D 4600 Engine 58-1307 - 30' Boom 3/4 Yard
Dragline Bucket
- 1 18 x 32 Acme Road Machinery Co. Jaw-Crusher
- 1 DR-315 Ingersoll-Rand Air Compressor
- 1 3' x 8' Pioneer Two Deck Vibrator Screen
- 1 1955 1-1/2 Ton Dodge Truck # C3H
- 1 1955 2-1/2 Ton Dodge Truck #C3K
- 1 1955 1/2 Ton F-100 Ford Pickup
- 1 30" x 8' Apron Feeder

MOTORS

- 1 25 H.P. 1750 R.P.M. 550 Volt
- 1 7.5 H.P. 1750 R.P.M. 550 Volt
- 1 75 H.P. 490 R.P.M. (S.R.) 550 Volt
- 1 15 H.P. 1150 R.P.M. 550 Volt
- 1 10 H.P. 1750 R.P.M. 550 Volt

Also all other machinery, equipment, tools, trucks, cars and all other property of every kind and character used or useful in connection with the operation of the plant and business of the undersigned on the lands above referred to, except cash on hand and in bank and except accounts receivable, oil lands in Texas and all pulverized stone at the plant 1-1/4" in measurement and down.

TO HAVE AND TO HOLD to the said American-Marietta Company, its successors and assigns forever.

And Dixie Lime & Manufacturing Company, Inc. does for itself, its successors and assigns, covenant with the said American-Marietta Company, its successors and assigns, that it is lawfully seized of title to said property; that said property is free from all encumbrances except current year's taxes due October first next; that the undersigned has a good right to sell and convey the same; and that the undersigned will forever warrant and defend the title to said property to the grantee herein, its successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper corporate officers who are thereunto lawfully authorized, all on this the 15th day of January, 1958.

DIXIE LIME & MANUFACTURING COMPANY, INC.

By William M. Schuler
Its President

ATTEST:

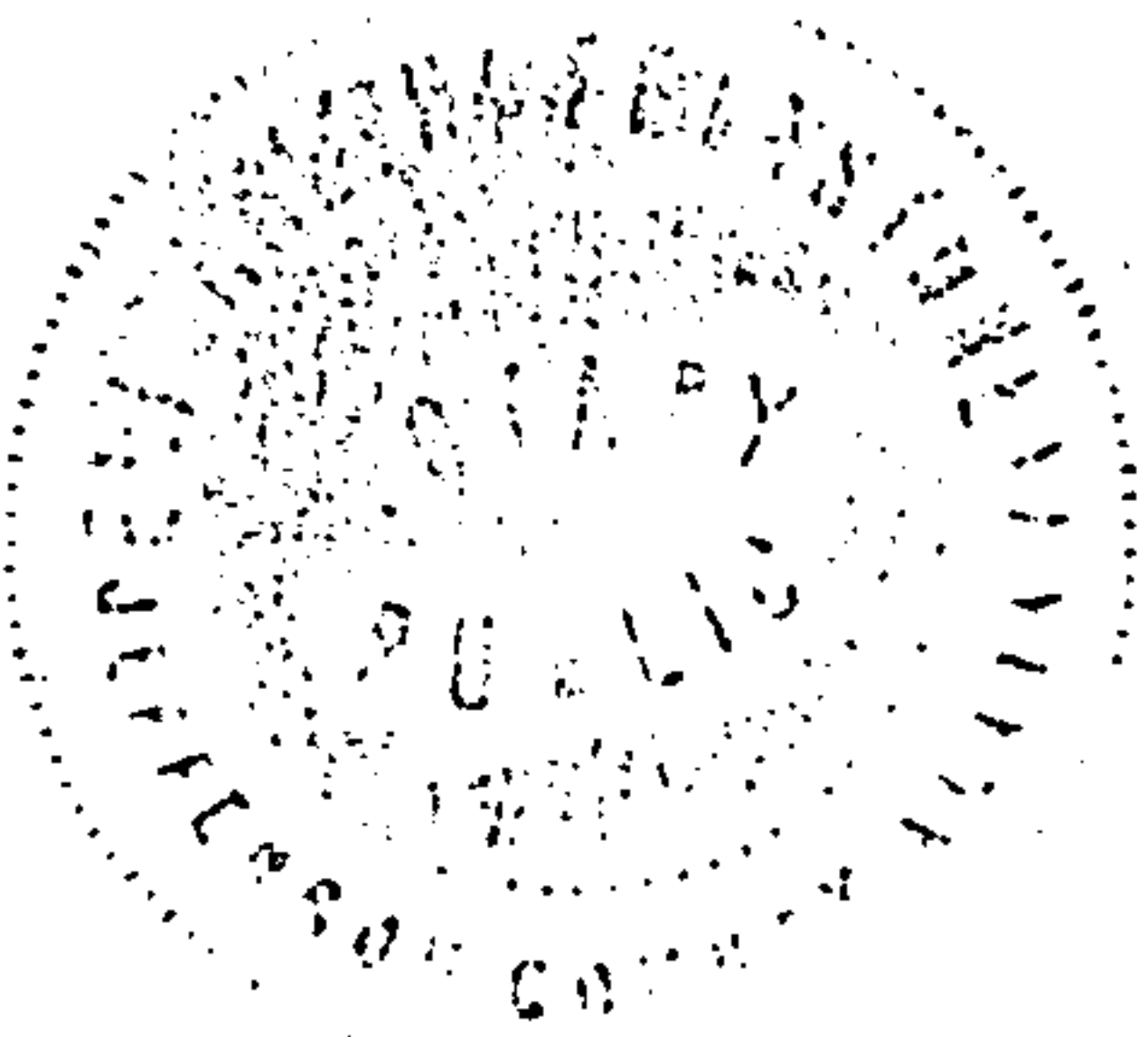
[Signature]
Its [Signature]

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that William M. Schuler whose name as President of Dixie Lime & Manufacturing Company, Inc., a corporation, is signed to the foregoing bill of sale, and who is known to me, acknowledged before me on this day that, being informed of the contents of the bill of sale, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of January, 1958.

Elizabeth Feinstone
Notary Public



State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within transfer was filed in this office for record the 18 day of Jan. 1958 at 8 o'clock A. M. and recorded in Deed Record 191 Page 131 & examined 1-23-58 and the Mortgage Tax of \$ 1.50 and the Mortage Tax of \$ 1.50 has been paid. Fee \$ 1.50 L. C. Walker Judge of Probate