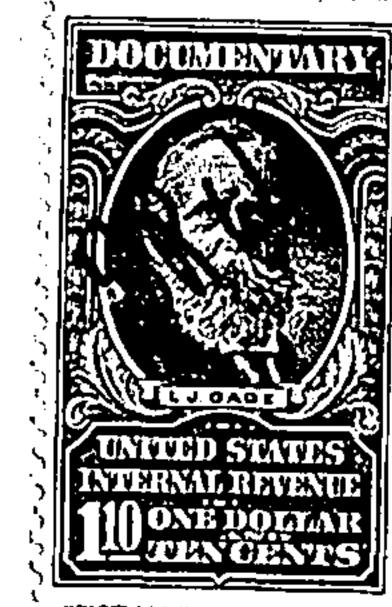
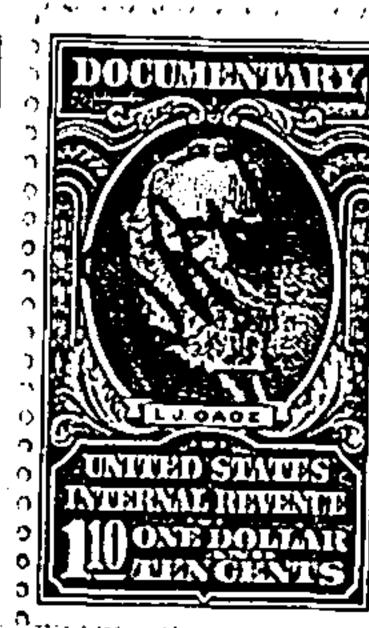
## THE STATE OF ALABAMA,

Know All Men by These Presents,

	County			•	
306	191 PAGE 7	3			
That for and in consideration	TURNITY_FINE	HINDRED AND NO	100 (\$2500,00)	•	
1 nat sor and in considerati	on of	3 340 2410 2 410 2 240 Z		·	<del></del>
			•	_ <i>Do</i>	llars
					,
the undersigned grantor	r. R. Walton, a w	idover,		<u> </u>	
		••••	**		
<u> </u>	·				
			• .	· ·	
hand paid by J. T. P	lilips			· · · · · · · · · · · · · · · · · · ·	<del></del>
		1		·:	•
	<u> </u>				
te receipt whereof is acknowl	edged I	the saidTF	. Walton		
no roccept whereas is active with	/ / · · · · ·				,
	<u> · · · · · · · · · · · · · · · · · · ·</u>		···		
			•		
o grant, bargain, sell and conv	ey unto the said	J. T. Phillips	<u>.                                    </u>	·	
<del></del>	<u></u>				
point of beginning; to distance of 76.42 fee feet South 0° 37' 30" 87° 28' West along so thence South 3° 02' Wage ditch; thence Nor	hence North 4° 39 t to a point (bei West of the sout uth line of Leste est a distance of th 83° 53' Bast a	r Lot, a distance 188.33 feet to a 10ng said North 1	West margin of of Lester Lot & College Street) of 194.64 feet point on North	an alley, a lying 153.20 thence South to a point; ank of a drai	
distance of 194.02 fe		of beginning.			<u> </u>
quit Granter further/conve	claimsand vs to grantee all	the right title.	. claim or inter	est of granter	• <b>i</b> 1
and to the land which					
land owned by Valley		<del>-</del>			
and which said strip	<del>-</del>	<del></del>	<del></del>		
Commence at the SE co		_	_		
and along the South b	oundary of said a	beve described le	ot 194.02 feet t	e an iron pin;	
thence South 3° 02! W	<del></del>	<del></del>	<del></del>	<del></del>	pe
thence Easterly along			_		
front of Valley Mills					
No. 25; thence Northe	-			<del>-</del> .	
beginning. (Said Sa	ginaw Cut-off and	west College St	reet being one a	nd the same st	re
- · ·					
	<del></del>				
ituated in She 1by	County, Alaban	DOCUMENTA	Carrie Carrie		
WHENCH HIS	vuilly, Millula	100.		وهم المحادث	







TO HAVE AND TO HOLD, TO THE SAIDJ. T. Phillips, his	
Teirs and Assigns forever.	
Anddo, formyself	heirs, executors and administrators,
venant with the said J. T. Phillips, his	
eirs and Assigns, that I am	lawfully seized in fee simple of said
remises; that they are free from all encumbrances, and thatI	· · · · · · · · · · · · · · · · · · ·
ave a good right to sell and convey the same as aforesaid; that	will,
nd my heirs, executors and administrators shall, warrant and defen	nd the same to the said
J. T. Phillips, his	
leirs and Assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, I have hereunto set	hand and seal, this
10th day of January	, 19 <u>58</u> .
WITNESSES:	rallow (SEAL)
Languelon _	(SEAL)
	(SEAL)
•	
THE STATE OF ALABAMA, ) Wales W. Walls	ace, Jr.
SHELBY County	
notary Public in and f certify that. T. R. Walton, a widower	for said County, in said State, hereby
whose name, is signed to the foregoing conveyance, an	id who is known to me
acknowledged before me on this day, that, being informed of the c	ontents of this conveyance, he
executed the same voluntarily on the day the same bears date.  [1] Given under my hand and seal, this 10th day of	January A. D. 19.58.
Color in and the sear, mes	(30000)
	Notary Public
THE STATE OF ALABAMA, )	•
County ( )	
	e Mortgage 12.; c. witness
that	Meldice of Frobace tor
voluntarily executed the same inpresence, and in the presence of	
day the same bears date; thatattested the same in the preopties, and that such other witness subscribedname	
Given under my hand, thisday ofday	