

State of Alabama

SHELBY

County

Know All Men By These Presents,

BOOK 191 PAGE 77

That in consideration of THREE HUNDRED and NO/100 (\$300.00) DOLLARS

to the undersigned grantor s E.G.Hall and wife, Effie Hall,

in hand paid by S.W.Bentley and wife, Virginia Bentley,

the receipt whereof is acknowledged we the said E.G.Hall and wife, Effie Hall,

do grant, bargain, sell and convey unto the said S.W.Bentley and wife, Virginia Bentley,

/ as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby

County, Alabama, to-wit: That certain lot or

parcel of land situated in the Northeast Quarter of the Southeast Quarter of Section 34, Township 20, Range 3 West, described as follows: Commencing at the point of intersection of the North right of way line of a 30-foot street or roadway with the East line of said Northeast Quarter of the Southeast Quarter of Section 34, which point of intersection is 30 feet North of the Southeast corner of said Northeast Quarter of the Southeast Quarter of said Section 34, and run thence in a Westerly direction along the North line, or margin, of said street or roadway, and parallel with the South line of said forty acres, for a distance of 300 feet to the point of beginning of the lot herein described and conveyed: Run thence North and parallel with the East line of said forty acres for a distance of 150 feet; run thence West and parallel with the North line of said roadway and parallel with the South line of said forty acres for a distance of 200 feet; run thence South and parallel with the East line of said forty acres for a distance of 150 feet to the North line of said street or roadway; run thence East along the North line of said street or roadway and parallel with the South line of said forty acres for a distance of 200 feet to the point of beginning, all being situated in the Northeast Quarter of the Southeast Quarter of said Section 34, Township 20, Range 3 West, containing .7 of an acre, more or less.

TO HAVE AND TO HOLD Unto the said S.W.Bentley and wife, Virginia Bentley,

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set  
this 7<sup>th</sup> day of January, 1958.

our hand s and seal, a

WITNESSES:



*E. G. Hall*  
(E.G.Hall)

*Effie Hall*  
(Effie Hall)

State of ALABAMA,

SHELBY

COUNTY

I, *Dorothy Henry*, a Notary Public in and for said County, in said State, hereby certify that E.G.Hall and wife, Effie Hall, whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of January, 1958.

*my Commission expires 6/5/61.*

*Dorothy Henry* As Notary Public  
of Shelby County, Alabama.

State of

STATE OF ALABAMA, SHELBY COUNTY

I, L.O. Walker, Judge of Probate, hereby certify that the within *deed* was filed for record the *11* day of *Jan*, 1958, at *2* o'clock *P.M.* and recorded in *Deed* Record *197* Page *42*, and the Mortgage tax of *50* has been paid.

State,  
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