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1182 95,000.00 BOOK 130 PAGE 503

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of the sum of Eight Thousand and no/100 (\$8,000.00) Dollars in cash and the balance of Seventeen Thousand and no/100 (\$17,000.00) Dollars at the rate of Three Thousand and no/100 (\$3,000.00) Dollars per year with 6 per cent interest from date secured by a purchase money mortgage with the provision against removal of timber without prior payment therefor, to the undersigned grantors, Henry W. Perry, Jr., and wife, Annie Gilmer Perry, and John P. Newsome and wife, Lula Harris Newsome, in hand paid by James C. Puckett, the receipt whereof is acknowledged, we, the said Henry W. Perry, Jr., and wife, Annie Gilmer Perry, and John P. Newsome and wife, Lula Harris Newsome do grant, bargain, sell and convey unto the said James C. Puckett the following described real estate, to-wit:

The following real property situated in Shelby County, Alabama, to-wit:

The NE_{4}^{1} of the NE_{4}^{1} , Section 2, Township 18 South, Range 2 East, 40 acres, fee simple;

The SW_{4}^{1} of the SE_{4}^{1} and the NE_{4}^{1} of the SE_{4}^{1} (Mineral rights reserved to these two forties) and the East $\frac{1}{2}$ of the NE_{4}^{1} , fee simple, Section 35, Township 17 South, Range 1 East;

Also the NE_{4}^{1} of the SE_{4}^{1} and the SE_{4}^{1} of the NE_{4}^{1} and the East $\frac{1}{2}$ of the SW_{4}^{1} of the NE_{4}^{1} , and the NE_{4}^{1} of the NW_{4}^{1} , 140 acres, fee simple, Section 26, Township 17, Range 1 East;

Also the NW_{4}^{1} and the NW_{4}^{1} of the NE_{4}^{1} and the 15 acres more or less lying North & West of Shoal Creek in the NE_{4}^{1} of the NE_{4}^{1} , Section 36, Township 17, Range 1 East, fee simple;

Also all of Section 25, Township 17, Range 1 East, except the NW_{4}^{1} of the NW_{4}^{1} and SE_{4}^{1} of the NW_{4}^{1} and the SE 10 acres of the SE_{4}^{1} of the SE_{4}^{1} lying South and East of Shoal Creek and except that land lying in said Section 25, Township 17, Range 1 East, deeded on the 10th day of December, 1957, by the Grantors herein to John L. Hillhouse, I. B. Feagin and A. E. Howells. The mineral and mining rights are reserved to all of the above land in said Section 25 except the SE_{4}^{1} of the SE_{4}^{1} and the NW_{4}^{1} of the NE_{4}^{1} as towhich 80 acres the mineral and mining rights are not reserved;

Also the SE_{4}^{1} of Section 24, Township 17, Range 1 East, except that portion of said SE_{4}^{1} conveyed by said deed of Grantors hereof to John L. Hillhouse, I. B. Feagin and A. E. Howells. All the above lands being situated in Shelby County, Alabama.

And also the following described lands lying in St. Clair County, Alabama:

20 acres in the NW_{4}^{1} of the SW_{4}^{1} of Section 30, Township 17, Range 2 East, this land lies in West side of said forty acres, to name the line, commence at the mouth of the big ditch, thence run said ditch to the Little Spring, thence due North to the line. Also, 15 acres in the SW_{4}^{1} of the SW_{4}^{1} in Section 30, Township 17, Range 2 East. This land is on North side of Shoal Creek, the creek is the line, 35 acres, more or less, situated in St. Clair, Alabama.

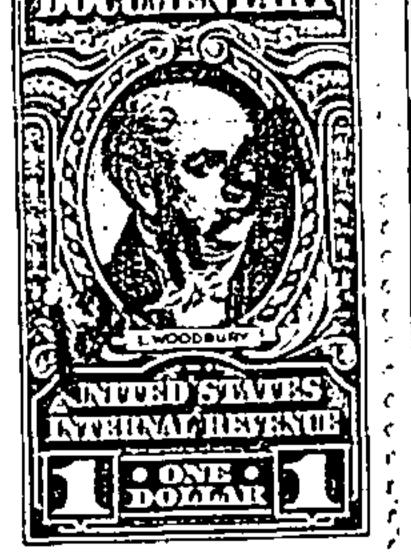
West half of the SW_{4}^{1} of SW_{4}^{1} of Section 30, Township 17, Range 2 East, containing 20 acres, more or less, St. Clair County, Alabama. In all approximately 55 acres, more or less, and being the same land conveyed by Patsy Howard to John P. Newsome and Henry W. Perry, Jr., by deed dated June 18, 1941 and recorded in Volume 41, page 539 in Record of Deeds in Pell City in St. Clair County, Alabama.

All of said hereinabove described property being all the lands owned by the grantors herein this date in Shelby and St. Clair Counties, Alabama, in Sections 24, 25, 26, 35 and 36 in Township 17. Range 1 East and in Section 2, Township 18, Range 1 East in Shelby County, Alabama, and in Section 30. Township 17. Range 2 East in St. Clair County, Alabama. It is the intent and purpose herein to convey all the lands owned by the Grantors in the above described sections, townships and ranges whether enumerated or not, but in no case to convey more than actually owned, but it is the intent and purpose to convey with statutory warranty all the herein specifically enumerated lands. It is further understood and agreed that some parcels of land above are described as being with the minerals and mining rights reserved and some are not so described, it is the intent and purpose of this instrument to convey all minerals and mining rights owned by the Grantors in above sections whether described above or not, nor is it the intent and purpose to convey minerals and mining rights not owned by the grantors. The Grantee will permit the Grantors to harvest all existing crops except timber on the above lands.

TO HAVE AND TO HOLD the said above described property unto the said Grantee, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals

this 11th day of December, 1957.









Henry W. Perry, Jr.

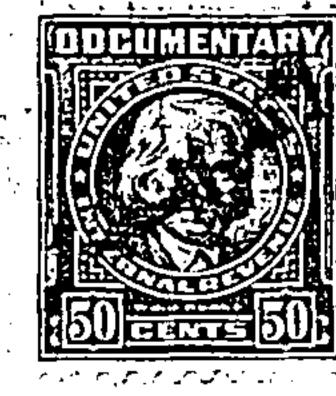
Annie Gilmer Perry (Seal

(Seal)

John P. Newsome (Seal)

Lula Harris Newsome (seal)





STATE OF ALABAMA)

JEFFERSON COUNTY

I, , a Notary Public in and

for said County, in said State, hereby certify that Henry W. Perry,

Jr., and wife, Annie Gilmer Perry, whose names are signed to the

foregoing conveyance, and who are known to me, acknowledged before

me on this day, that being informed of the contents of this conveyance,

they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 16 day of New 1957.

STATE OF ALABAMA)

JEFFERSON COUNTY

for said County, in said State, hereby certify that John P. Newsome, and wife, Lula Harris Newsome, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 6 day of Oct

1957.

Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Proporte, hereby pertify that the within left

was filed for record the day of left State of cick file

and recorded in leger of Mas been paid.

Doed Tax of State been paid.