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STATE OF ALABAMA
JEFFERSON COUNTY

BOOK 190 PAGE 414

FOR VALUE RECEIVED, the undersigned BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSO-
CIATION does hereby release from the lien of that certain mortgage executed by
C. S. Whisenhunt and Rosetta Whisenhunt to Birmingham Federal Savings and Loan Association
dated January 23, 19 53 and recorded in Vol. 226 page 87

in the Probate Office of ~~Jefferson~~ ^{Shelby} County, Alabama, the following described property, situated
in Jefferson County, Alabama, to-wit:

West 10 acres of NE $\frac{1}{4}$ of NE $\frac{1}{4}$; West 10 acres of SE $\frac{1}{4}$ of NE $\frac{1}{4}$;
E $\frac{1}{2}$ of W $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, all in Section 2,
Township 20 South, Range 1 West, in Shelby County, Alabama.
Excepting minerals and mining rights to the E $\frac{1}{2}$ of W $\frac{1}{2}$ of NE $\frac{1}{4}$;
and to any portion of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ that lies north
of Creek in Section 2, Township 20, Range 1 West.

It being understood and agreed that this release shall in no wise affect the balance of
said property described in said mortgage, but as to the balance of said property not
herein released, all the terms and agreements of said mortgage shall be and remain in full
force and effect.

IN WITNESS WHEREOF, the undersigned BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSO-
CIATION has caused its signature to be affixed on this the 20th day
of December, 19 57 by C. M. DeArman, Jr. its President, duly
authorized thereto.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
By C. M. DeArman, Jr.
Its President

STATE OF ALABAMA
JEFFERSON COUNTY

I, Frank Dominich, a Notary Public in and for said County, in
said State, hereby certify that C. M. DeArman, Jr. whose name as President
of Birmingham Federal Savings and Loan Association a corporation, is signed to
the foregoing release, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of December, 19 57

Frank Dominich
Notary Public

STATE OF ALABAMA, SHELBY COUNTY
I, L. C. Walker, Judge of Probate, hereby certify that the within release
was filed for record the 23 day of Dec, 19 57, at 11 o'clock PM
and recorded in Vol 190 Page 414, and the Mortgage Tax of —
Deed Tax of — has been paid.
L. C. Walker Judge of Probate