

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

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BOOK 190 PAGE 365

KNOW ALL MEN BY THESE PRESENTS, That The Board of Trustees of the University of Alabama, a Corporation, by and through its duly authorized Executive Committee composed of Hill Ferguson, as Chairman, and R. E. Steiner, Jr., and John A. Caddell, as members thereof, for and in consideration of the sum of Twenty-five and No/100 Dollars (\$25.00) to it in hand paid by James S. Potts, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said James S. Potts, all its right, title and interest in and to the following land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:-

Commencing at the center point of Section 3, Township 24 North, Range 12 East and run thence with the land line North 1 deg. 35 min. West 838.6 feet to a point 30 feet south of the center line of the Calera-Centerville paved highway; run thence North 85 deg. 50 min. West 322 feet along with and parallel to said highway; run thence South 4 deg. 11 min. East 120 feet; run thence South 85 deg. 49 min. West 245 feet to the point of beginning; run thence South 85 deg. 49 min. West 172 feet; run thence North 17 deg. 58 min. West 143 feet to a point 30 feet south of the center line of said highway; run thence in an easterly direction along the south side and parallel to said highway a distance of 207 feet; run thence south 4 deg. 11 min. East 149 feet to the point of beginning. Situated in the Town of Montevallo, County of Shelby, Alabama.

TO HAVE AND TO HOLD the above granted premises unto the said James S. Potts, his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals on this the 25th day of November, 1957.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

BY Hill Ferguson as Chairman of its
Executive Committee

BY R. E. Steiner, Jr. as Member of its
Executive Committee

BY John A. Caddell as Member of its
Executive Committee

STATE OF ALABAMA
JEFFERSON COUNTY

I, Alleen S. Culmer, a Notary Public in and for said County and State, hereby certify that Hill Ferguson, whose name as Chairman of the Executive Committee of the Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that being informed of the contents of the said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand this the 11th day of December, 1957.

Alleen S. Culmer
Notary Public
(neé Alleen Goodwin)

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, Edna M. Jones, a Notary Public in and for said County and State, hereby certify that R. E. Steiner, Jr., whose name as member of the Executive Committee of the Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that being informed of the contents of the said conveyance, he as such member and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand this the 26th day of November, 1957.

Edna M. Jones

Notary Public

STATE OF ALABAMA)
MORGAN COUNTY)

I, Cora Field, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name as member of the Executive Committee of the Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that being informed of the contents of the said conveyance, he as such member and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand this the 25 day of November 1957.

Cora Field

Notary Public

State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within Deed was filed in this office for record the day of 12-20-57 at 8 o'clock A.M. and recorded in Record 190 Page 365 & examined 4 and the Mortgage Tax of \$..... Deed Tax of \$..... has been paid.

Judge of Probate

Fee \$.....