

SHELBY COUNTY
THE STATE OF ALABAMA, HOUSTON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Alliance Insurance Company, Dothan, Alabama

, for and in consideration of

Two Hundred Fifty and No/100. DOLLARS

to us in hand paid by Earl J. Standifer and Kenneth L. Standifer

the receipt whereof we do hereby acknowledge, do hereby grant, bargain, sell, enfeoff, and confirm and convey unto the said

Earl J. Standifer and Kenneth L. Standifer

Shelby

the following-described real estate, lying in the County of ~~Houston~~ State of Alabama—to-wit:

Lot #13 of Block #7, McMillen's Survey of Part of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2

Tp 21-S, Range 3 West, Shelby County, Alabama, as recorded in Map Book 3,

page 149, in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD the aforegranted premises to the said

Earl J. Standifer and Kenneth L. Standifer and their

heirs and assigns FOREVER.

And we do covenant with the said Earl J. Standifer and Kenneth L. Standifer and their

heirs and assigns, that we are lawfully seized in fee of the aforegranted premises; that it is free from all incumbrances; that we

have a good right to sell and convey the same to the said

Earl J. Standifer and Kenneth L. Standifer and their

heirs and assigns; and that we will WARRANT AND DEFEND the premises, to the said

Earl J. Standifer and Kenneth L. Standifer and their

heirs and assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, we the said Alliance Insurance Company, a corporation

, has caused its name to be set and its seal affixed on this

29th day of November, in the year of our Lord 1957

Signed, sealed, and delivered in the presence of

ATTEST:

J. B. Burke
Secretary

ALLIANCE INSURANCE COMPANY
a corporation

(L.S.)

(L.S.)

BY: F. O. Majors
Its President

(L.S.)

(L.S.)

(L.S.)

STATE OF ALABAMA - ~~SHELBY COUNTY~~ HOUSTON COUNTY

I, J. E. Buntin Jr. a, Notary Public
in and for said County in said State, hereby certify that F. O. Majors
whose name as president of Alliance Insurance Company, a corporation
is signed to the foregoing conveyance and who is known to me, acknowledged before me on
this day that, being informed of the conveyance, he as such officer and with full
authoritly, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30 day of November 1957

J. E. Buntin Jr.
Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within Deed
was filed for record the 30 day of November 1957 at 8 o'clock P. M.
and recorded in Deed Record 190 Page 280, and the Mortgage Tax of
\$0 has been paid.

ARRA	th L. S	J. Stan	nce Ins	Housto	ATE O
ded in Volum	this				No.