

STATE OF ALABAMA )  
SHELBY COUNTY )

747  
BOOK 190 PAGE 227

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and No/100 Dollars (\$1.00) and other good and valuable consideration to the undersigned grantor, Alabama Property Company, a corporation, in hand paid by Southern Electric Generating Company, a corporation, the receipt whereof is acknowledged, Alabama Property Company does grant, bargain, sell and convey unto Southern Electric Generating Company the following described real estate in Shelby County, Alabama, to wit:

All those certain interests and rights granted to Alabama Property Company by the deed dated August 1, 1956, executed by Harvey Kidd, a single man, and recorded in the Probate office of Shelby County, Alabama, in Deed Record 181, at Page 387, in and to the tract described as the south half of the northeast quarter of the southeast quarter ( $S\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$ ) of Section 31, also that part of the west half of the southwest quarter ( $W\frac{1}{2}$  of  $SW\frac{1}{4}$ ), and that part of the northeast quarter of the southwest quarter ( $NE\frac{1}{4}$  of  $SW\frac{1}{4}$ ) of Section 32, which lies north and west of the Southern Railroad Company right of way; all in Township 20 South, Range 2 East.

TO HAVE AND TO HOLD unto Southern Electric Generating Company, its successors and assigns, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

IN WITNESS WHEREOF, Alabama Property Company has caused this instrument to be executed by Edwin I. Hatch, its Vice President, duly authorized thereto, and attested by Charles P. Jackson, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this 21st day of November, 1957.

Attest:

  
Charles P. Jackson  
Secretary

ALABAMA PROPERTY COMPANY

By Edwin I. Hatch  
Vice President

APPROVED AS  
TO FORM

MARTIN & BLAKEY

By

APPROVED AS  
TO TERMS AND  
DESCRIPTION

By

ASSISTANT LAND DEPT.

STATE OF ALABAMA )  
JEFFERSON COUNTY )

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I, Richard C. Coggin, a Notary Public in and for said County, in said State, hereby certify that Edwin I. Hatch, whose name as Vice President of Alabama Property Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21st day of November, 1957.

*Richard C. Coggin*  
Notary Public

State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate here certify that the within was filed in this office for record the day of 11-21-57 at 8 o'clock A.M. and recorded in Book 190 Page 227. Examined and the Mortgage Tax of \$1.45 and the Deed Tax of \$2.25 has been paid.  
Fee \$ Fee \$  
L. C. Walker Judge of Probate