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STATE OF ALABAMA
JEFFERSON COUNTY

BOOK 190 PAGE 32

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Jimmie Harris Milam and Paul L. Milam

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 230 , Page 106 , Probate Office of Shelby Jefferson County, Columbiana XXXX Birmingham, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by

C. M. De Arman, Jr. , its President , duly authorized thereto, on this the 1st day of November , 1957 .

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. De Arman, Jr. (L.S.)
Its President

ATTEST:

Mary M. Allen
Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, Christian Horton , a Notary Public in and for said County, in said State, hereby certify that C. M. De Arman, Jr. , whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 1st day of November , 1957 .

Christian Horton
Notary Public

STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within release was filed for record the 2 day of Nov, 1957 at 8 o'clock, P.M. and recorded in Book 190 Page 323 and the mortgage tax of Decd Tax of has been paid.
Judge of Probate