

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-five Hundred and no/00 (\$2500.00) - DOLLARS and other good and valuable consideration,

to the undersigned grantors, Gilmore L. Johnson and wife, Lucille A. Johnson,

in hand paid by James D. Russell, Jr., and Z. E. Rogers, Jr.,

the receipt whereof is acknowledged we the said Gilmore L. Johnson and wife, Lucille A. Johnson,

do grant, bargain, sell and convey unto the said James D. Russell, Jr., and Z. E. Rogers, Jr., a one-half undivided interest each in

the following described real estate, situated in Shelby County, Alabama, to-wit:

All of the West Half of the Southeast Quarter of Section 18, Tp. 22, Range 2, West, except sixteen acres off the West side of said tract, and also except the following described parcel of land: beginning at a point on the north boundary of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 18, Tp. 22, Range 2, West, 270' East of the NW corner of said Forty and running East 228'; thence South 474', thence West 228'; thence North 474' to the point of beginning of said exception. Said exception contains 2 $\frac{1}{2}$ acres, more or less.

All except easements to Alabama Power Company, Telephone Company and public rights-of-way, if any.

Including all improvements thereon, one lake, all timber, fruit trees and buildings thereon, and also the following personal property in and on the above said real estate, to wit: 500 gal. Butane gas tank and all attachments thereto, Butane gas floor furnace, double Butane gas wall furnace, electric water pump with electric motor and all water pipe and fixtures attached thereto, all plumbing fixtures, medicine cabinet, electric table top hot water heater, steel wall kitchen cabinet, 2 steel floor kitchen cabinets, Youngstown steel cabinet sink and one row boat.

As a further part of the consideration herein, the Grantees assume a first mortgage on the real estate to Laura Bell Ingram, recorded in Mtg. Book 229, Page 207, in the Office of the Judge of Probate of Shelby County, Alabama, said mortgage, including interest, being \$2394.18 as of March 13TH, 1957; and the execution of a purchase money second mortgagee by the Grantees to the Grantors against the real and personal property on the hereinabove described lands in the amount of \$9598.22.

TO HAVE AND TO HOLD, To the said James D. Russell, Jr., and Z. E. Rogers, Jr., their heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said James D. Russell, Jr., and Z. E. Rogers, Jr., their

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; except as above noted, and except 1957 ad valorem taxes, which the grantees assume and agree to pay;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said

James D. Russell, Jr., and Z. E. Rogers, Jr., their

heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal, this 12th day of March, 1957.



Gilmore L. Johnson (Seal.)
Gilmore L. Johnson
Lucille A. Johnson (Seal.)
Lucille A. Johnson

State of ALABAMA

CALHOUN

COUNTY

I, WILLIAM O. REAVES, JR.

, a Notary Public in and for said County, in said State,

hereby certify that Gilmore L. Johnson and wife, Lucille A. Johnson,

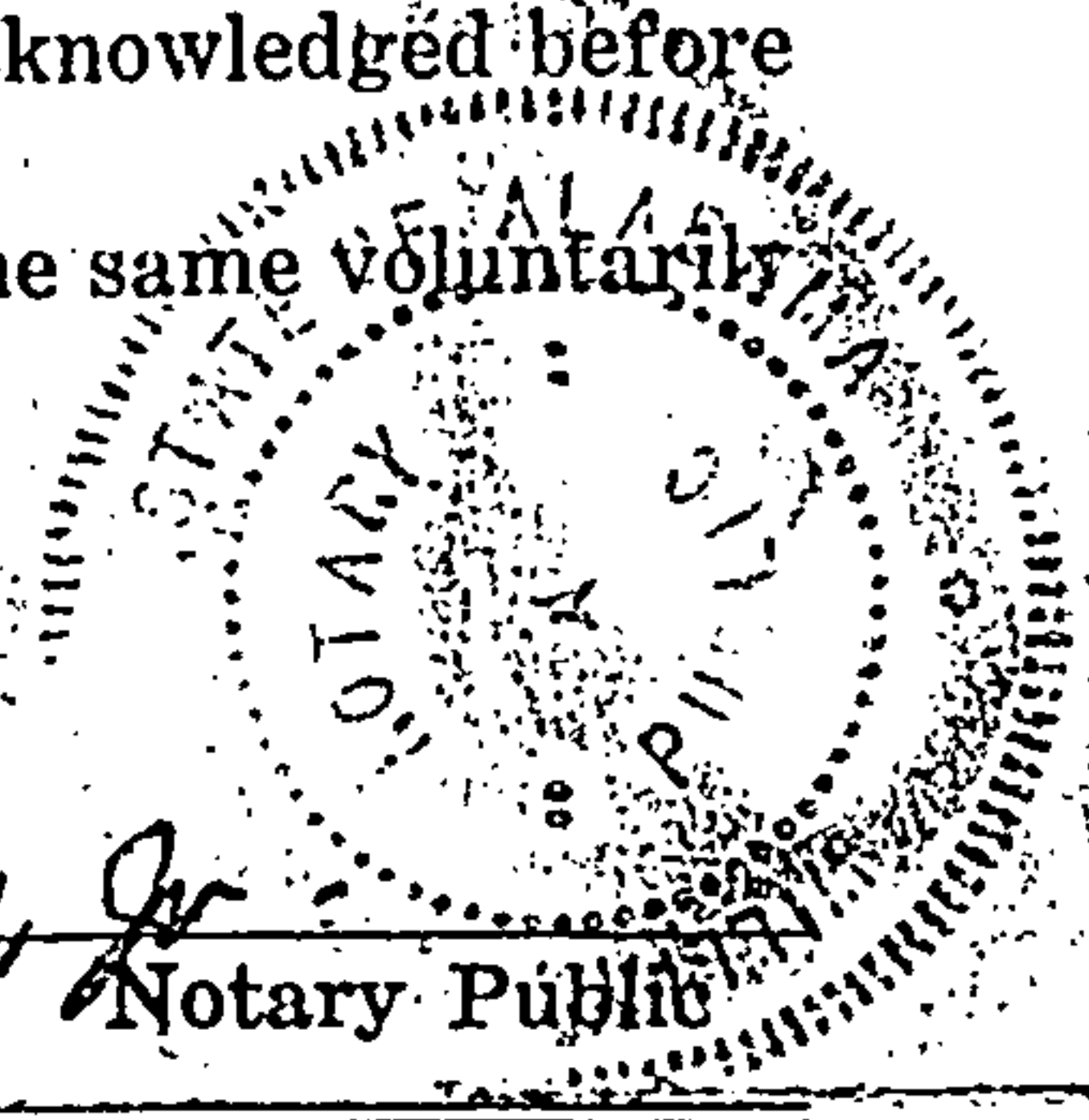
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before

me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 12th day of March, 1957.

William O. Reaves, Jr.
Commission expires 1-11-61 Notary Public



STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within deed was filed for record the 5 day of April, 1957 at 2 o'clock, and recorded in Book 129 Page 350, and the Mortgage Tax of \$2.50