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THE UNITED STATES OF AMERICA,

CERTIFICATE)

No. 26072, 8

To all to whom these Presents shall come, Greeting:

WHEREAS

Thomas Nash of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Montgomery* whereby it appears that full payment has been made by the said *Thomas Nash*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North East quarter of section 35, Town 20 North, Range 10 East in the District of Lands subject to sale at *Montgomery, Alabama* containing *Seventy three acres and seventy three hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Thomas Nash*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Thomas Nash*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Nash*

and to his heirs and assigns forever

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *January* in the Year of our Lord one thousand eight hundred and *fifty two* and of the Independence of the United States the *Seventy Sixth*

BY THE PRESIDENT:

Millard Fillmore
By *Abel M. Corwin* Asst. Sec'y.

R. H. Perry

RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. SEP. 5, 1957

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collier
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within *Patent* was filed for record the *16* day of *Sept* 19 *57* at *8* o'clock *P.M.* and recorded in *Deed* Record *189* Page *133*, and the mortgage tax of _____ Deed tax of _____ has been paid.

L. C. Walker
Judge of Probate