

- 4038

STATE OF ALABAMA

JEFFERSON COUNTY

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KNOW ALL MEN BY THESE PRESENTS: That, Southern Electric Generating Company, a corporation, hereinafter sometimes called "Company", in and for the consideration of One Dollar (\$1.00) in hand paid by Shelby County, Alabama, a subdivision of said State, hereinafter sometimes called "County", the receipt of which is hereby acknowledged, and for the further consideration of the benefits accruing to it and to the public from the construction and improvement and maintenance of a public road through certain lands in Shelby County, Alabama, does hereby grant unto said County, its successors and assigns, a highway right of way varying in width, hereinafter described, over and across the surface of certain lands in Shelby County, Alabama, said right of way being more particularly described as follows:

Commence at the Northeast corner of the Southwest quarter (SW $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ), Section 31, Township 20 South, Range 2 East, Shelby County, Alabama, and run South 32 degrees 28 minutes 37 seconds West a distance of 307.49 feet to a point on the center line of the right of way (Station 2 + 85); thence run North 51 degrees 57 minutes 34 seconds West a distance of 262 feet, more or less, to a point on the easterly right of way line of Alabama State Highway Number 25 (Station 0 + 23), said point being the point of beginning of the right of way herein described; from said point of beginning, at which point the right of way is 450 feet on each side of the following described center line and the continuation thereof, and parallel and contiguous with the easterly right of way line of Alabama State Highway Number 25, run South 51 degrees 57 minutes 34 seconds East a distance of 15 feet to a point (Station 0 + 38) at which point the right of way is reduced to 70 feet on each side of the following described center line and the continuation thereof; thence continue South 51 degrees 57 minutes 34 seconds East a distance of 339.1 feet to a point (Station 3 + 77.1) at which point the right of way is reduced to 50 feet on each side of the following described right of way and the continuation thereof; thence continue South 51 degrees 57 minutes 34 seconds East a distance of 2,990.22 feet to a point (Station 33 + 67.32) which is the point of curvature for a 20 degree 00 minute curve to the left; thence continue along the 20 degree 00 minute curve to the left a distance of 32.68 feet to a point (Station 34 + 00) which is the point of ending of right of way herein described and located in the Northwest quarter (NW $\frac{1}{4}$ ) of Southwest quarter (SW $\frac{1}{4}$ ), Section 32, Township 20 South, Range 2 East, Shelby County, Alabama. There is excepted from the above described parcel of right of way that portion which is embraced by Southern Railroad Company right of way in the Northwest quarter (NW $\frac{1}{4}$ ) of Southwest quarter (SW $\frac{1}{4}$ ) of Section 32, Township 20 South, Range 2 East, Shelby County, Alabama.

*John*  
3/22/57

*L.C. Walker*  
"TAX EXEMPT"

The Company expressly reserves unto itself, its successors and assigns the right to construct, operate and maintain on and across the right of way herein conveyed by it to the County, lines and poles and towers and appliances necessary therewith for the transmission of electric power as may become necessary or desirable in the future, and the right to permit other corporations and persons to attach wires to said poles and towers; provided, none of such facilities shall be located on the surface of the traveled or paved portion of such right of way.

The Company further reserves unto itself, its successors and assigns the right to construct, operate and maintain, and the right to permit other corporations and persons to construct, operate and maintain on, across or under the right of way herein conveyed by it to the County, pipe lines and/or railroad spur tracks which may now be necessary or which may become necessary in the future for the operation of its facilities.

It is understood and agreed that the right of way conveyed by the Company to the County is granted for highway or road purposes only and should said right of way be abandoned or cease to be used for said purpose, this conveyance is to be held null and void and all rights, title and interest conveyed hereby shall revert to and become the property of the Company, its successors and assigns.

TO HAVE AND TO HOLD unto the County, its successors and assigns, forever, subject to the reservations herein stated.

IN WITNESS WHEREOF, the said Southern Electric Generating Company has caused these presents to be executed by J. F. Crist, its President, duly authorized thereto, and attested by W. D. Ketchum, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on the 22nd day of August, 1957.



SOUTHERN ELECTRIC GENERATING COMPANY

By

Its President

Attest:

W. D. Ketchum

Secretary



STATE OF ALABAMA )  
JEFFERSON COUNTY )

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I, *Wm H. Manly*, a Notary Public, in and for said  
County, in said State, hereby certify that *J. F. Crist*,  
whose name as *President*, of the Southern Electric Generating  
Company, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day, that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand this the *22<sup>nd</sup>* day of *August*, 1957.

*Wm H. Manly*  
Notary Public



State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within *Deed* was filed in this office for record the *24*  
day of *Aug* 19 *57* at *8* o'clock *A.M.* and recorded in *Deed* Record *188* Page *490* & examined  
and the Mortgage Tax of \$ *—* Deed Tax of \$ *—* has been paid.  
Fee \$ *2.50* *L. C. Walker* Judge of Probate