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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 25753 }

To all to whom these Presents shall come, Greeting:

WHEREAS Silas Pitts, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of Tuscaloosa whereby it appears that full payment has been made by the said Silas Pitts,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West Quarter of the South East Quarter of Section thirty three, in Township twenty, of Range One East in the District of Lands subject to sale at Tuscaloosa Alabama, containing thirty nine acres and thirty three hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Silas Pitts,

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Silas Pitts,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Silas Pitts,

and to his heirs and assigns forever

In Testimony Whereof, I, Millard Fillmore

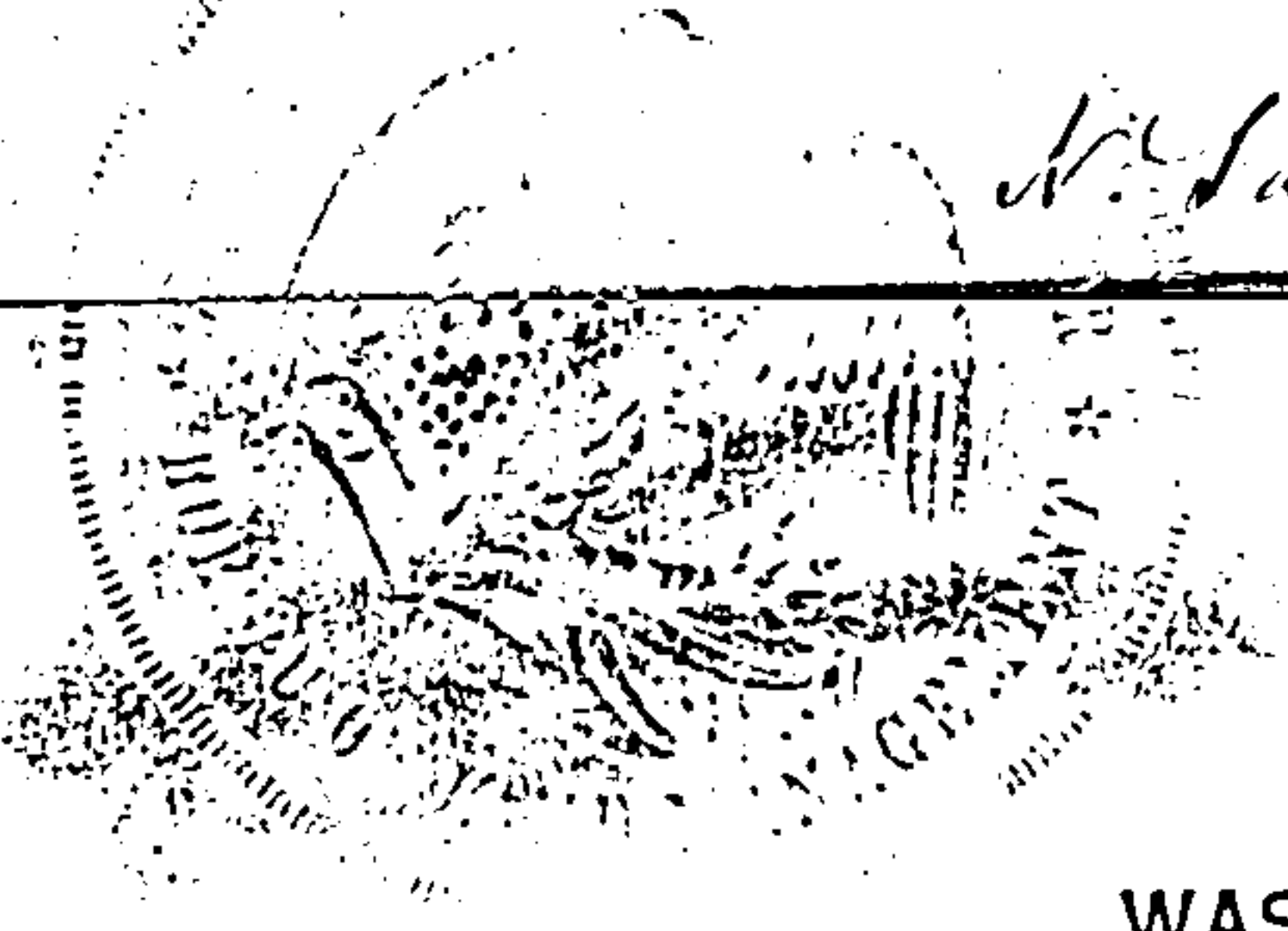
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the second day of September in the Year of our Lord one thousand eight hundred and fifty and of the Independence of the United States the Seventy fifth.

BY THE PRESIDENT: Millard Fillmore

By E. M. Evans Sec'y.
Recorder of the General Land Office.

H. Sargent



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. AUG. 16, 1957

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Osceola E. Collins
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY
I, L. C. Walker, Judge of Probate, hereby certify that the within patent
was filed for record the 21 day of Aug 19 57, at 1 o'clock P. M.
and recorded in Deed Record 188 Page 472, and the Mortgage Tax of
Deed Tax of has been paid. L. C. Walker Judge of Probate