

3139

BOOK 188 PAGE 400

Power of Attorney

This is to Certify that L. D. Tyson

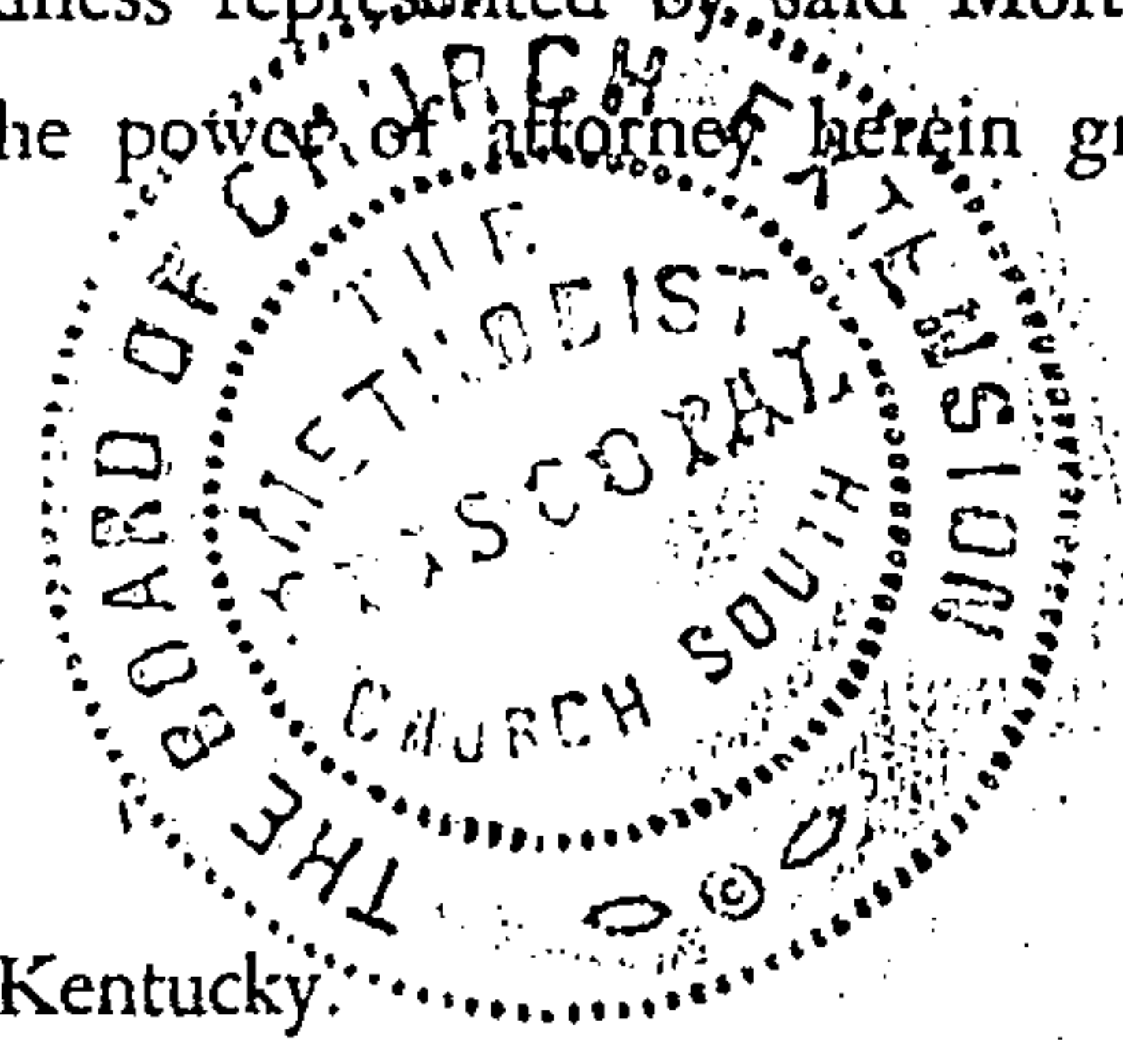
of the City of Sylacauga, State of Alabama, is hereby given power of attorney to satisfy for and release of record in the name of the BOARD OF CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, SOUTH, a corporation created and existing under and by virtue of the laws of the State of Kentucky, a certain Indenture of Mortgage bearing date the 27th day of May, 1952 A. D., and made and executed by W. C. Messer, Riley H. McCool, W. L. Kelly, Sr., and E. C. Henderson

Trustees of Union Methodist Church, ~~of~~ Near Westover in the County of Shelby, and State of Alabama, to secure the payment of the sum of EIGHT HUNDRED DOLLARS, (\$ 800.00) and interest, to the said corporation, and recorded in Book 223, Page 305, on the 2d day of June, A. D. 1952, upon the following property, to-wit:

"S $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32, Township 19, Range 1 East, Shelby County, Alabama."

the indebtedness represented by said Mortgage having been fully paid, satisfied and discharged.

The power of attorney herein granted is to cease with the satisfaction and release of the Mortgage herein described.



BOARD OF CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

By B. P. Murphy Secretary.

Louisville, Kentucky.

August 2, 1957

STATE OF KENTUCKY
COUNTY OF JEFFERSON

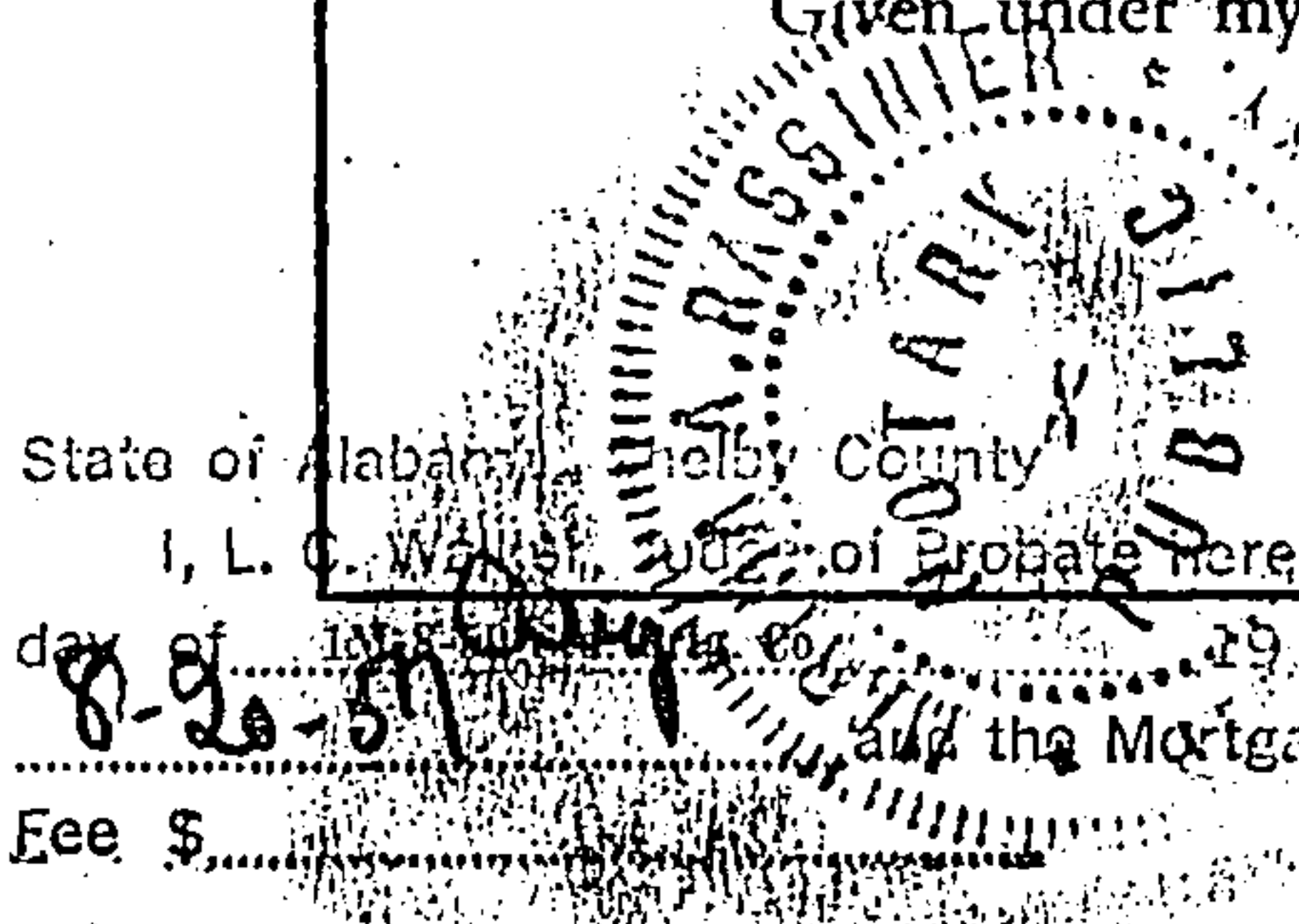
I, Martha A. Rassinier, a Notary Public in and for said County in said State

hereby certify that B. P. Murphy whose name as Secretary of the Board of Church Extension of the Methodist Episcopal Church, South, a corporation, is signed to the foregoing power of attorney and who is known to me, acknowledged before me on this day that being informed of the contents of the said power of attorney he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2d day of August, 1957.

Martha A. Rassinier Notary Public

My Commission expires December 28, 1959.



State of Alabama, Shelby County
I, L. C. Walker, Judge of Probate hereby certify that the within was filed in this office for record the day of August, 1957 at 4 o'clock P. M., and recorded in PIA Record 188 Page 400 & examined 13 and the Mortgage Tax of \$ 2.00 Deed Tax of \$ 2.00 has been paid.
Fee \$ 2.00 L. C. Walker Judge of Probate