



State of Alabama

Jefferson

County

BOOK 188 PAGE 394

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nine Thousand Four Hundred Fifty-(\$9,450.00)-----DOLLARS

to the undersigned grantors PAULINE D. RICHARDSON and husband, S. E. RICHARDSON

in hand paid by MAURICE F. BISHOP and McNEIL ROBINSON

the receipt whereof is acknowledged we the said Pauline D. Richardson and husband,  
S. E. Richardson

do grant, bargain, sell and convey unto the said Maurice F. Bishop and McNeil Robinson

the following described real estate, situated in Shelby  
County, Alabama, to-wit:

All of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  and all of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and all of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 28, Township 20 S, Range 4 W, and all of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 33, Township 20 S, Range 4 W, lying north of Shades Mountain Road, except the following which is retained by the grantors:

Begin at a point 20' north of the center of Shades Mountain Road and 377.5' south of the NE corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 28, Township 20 S, Range 4 W, that point being on the east boundary line of SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 28, Township 20 S, Range 4 W, thence north along the east boundary line of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 28, Township 20 S, Range 4 W, and a distance of 956.28', thence turn an angle of 131° 36" to left and go a distance of 1126.16', thence turn an angle of 89° 4" to left and go a distance of 710.94', more or less, to a point 20' from the center of Shades Mountain Road, thence continue along last described course 20' to the center line of said Shades Mountain Road, thence turn an angle of 89° 17" left and go a distance of 300' along the center line of said road, thence turn an angle of 2° 21" to left and continue along center of said road a distance of 183.64', more or less, to a point on the east boundry of said SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 28, Township 20 S, Range 4 W, thence north along the east boundary of SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 28, Township 20 S, Range 4 W, 20' to point of beginning.

The above tract of land being in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , of Section 28, Township 20 S, Range 4 W.

TO HAVE AND TO HOLD, To the said Maurice F. Bishop and McNeil Robinson, their heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Maurice F. Bishop and McNeil Robinson, their

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Maurice F. Bishop and McNeil Robinson

heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal, this <sup>10th</sup> ~~31st~~ day of <sup>August</sup> ~~July~~, 1957.

WITNESSES:

*S. McKasch*

*Pauline D. Richardson* (Seal.)  
*S. E. Richardson* (Seal.)

State of ALABAMA

JEFFERSON

COUNTY

I,

*Kathleen R. Crosby*

, a Notary Public in and for said County, in said State,

hereby certify that Pauline D. Richardson and husband, S. E. Richardson

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before

me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this <sup>10th</sup> ~~31st~~ day of <sup>August</sup> ~~July~~, 1957.

*Kathleen R. Crosby*  
Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within deed was filed for record the <sup>13</sup> day of <sup>Aug</sup>, 1957 at <sup>1</sup> o'clock, <sup>P</sup> M. and recorded in <sup>Book</sup> <sup>188</sup> Page <sup>394</sup> and the Mortgage Tax of <sup>9.00</sup> has been paid.