WITNESS:

Permit—Pole Line, Individual	63420
STATE OF ALABAMA	
County of Shelby	
1. Clara Powell: 2 widow	•
	
for and in consideration of the sum of One — //oo —	Dollars
(\$\frac{100}{100}\) to M. Q	essors and ces neces- Company, tric nower
and towers upon, over, under and across the following described lands situated in	<u> </u>
_ShelbyCounty, Alabama:	
bot 3, Block 18, Squires Map of Helena,	718p3r
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, appliances in connection with the construction or improvement of any public road or highway in proximity power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and all lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line towers at a distance not greater than ten feet outside the boundary of the right of way of any such public reway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full enjoymenthereof, including the right of ingress and egress to and from said lines; and also the right keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.	to its said pliances on of poles or high- ent or use to cut and nes.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns f IN WITNESS WHEREOF, have hereunto set My hand and seal	

MOTARY PUBLIC STATE AT LARGE in and for said County in said State, hereby certify that More Rland Portion Portion signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instrument voluntarily, on the day the same bears date. Given under my hand and official seal, this the 10 day of

I. L.C. Walker, Judge of Propate, hereby certify that the within was filled for recordathe day of 1111 1957 and recorded in Men has been paide and the Mortgage Talical

(Seal)