

STATE OF ALABAMA, X
SHELBY COUNTY.....X

BOOK 188 PAGE 274

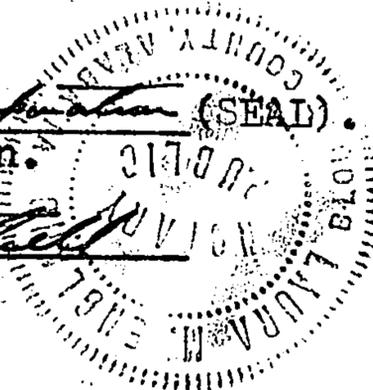
KNOW ALL MEN BY THESE PRESENTS, THAT, in consideration of the sum of One and No/100 Dollars (\$1.00), to Southern Lime Corporation, a Corporation, in hand paid by Minnie McMillon, the receipt of which is hereby acknowledged, the said Southern Lime Corporation, a Corporation, does remise, release, quit claim and convey unto the said Minnie McMillon all of its rights, title, interest, and claim in and to the following described real estate situated in Shelby County, Alabama, to-wit:

That certain parcel of land described as commencing at the Southwest corner of Fractional Southwest Quarter of the Southwest Quarter of Section 20, Township 22, Range 2 West, and run thence East along the base line of said Fractional Section 20 for a distance of 396 feet for the point of beginning of the tract of land herein described and conveyed: Continue thence East along the base line for a distance of 4.67 chains; run thence North 50 degrees East along the old road for a distance of 7.28 chains; run thence North 71 degrees West, a distance of 11.3 chains along the South side of the R.L. Merrill property and along the South side of the Ora Miller property, to the Southwest corner of said Ora Miller property; run thence South 8.22 chains to the point of beginning, and being the same tract of land conveyed by Ora Miller Curry, to Minnie McMillon as shown of record in Deed Book 175, on page 154, in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, unto the said Minnie McMillon, and unto her heirs and assigns forever.

IN WITNESS WHEREOF, the Southern Lime Corporation, a Corporation, has caused these presents to be executed and its Corporate Seal to be affixed thereto by F.J. Mitchell, as its President, he, being duly authorized thereto, on this the 31 day of October, 1955.

Southern Lime Corporation (SEAL)
A Corporation.
BY *F.J. Mitchell*
As its President.

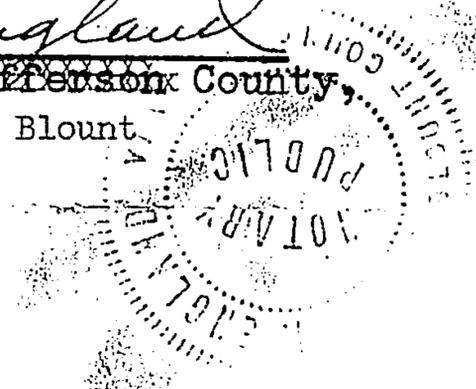


STATE OF ALABAMA, X
Blount X
JEFFERSON COUNTY... X

I, Laura M. England, a Notary Public, in and for said County, in said State, hereby certify that F.J. Mitchell, whose name as President of the Southern Lime Corporation, a Corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as an Act of said Corporation.

Given under my hand, on this the 31 day of October, 1955.

Laura M. England
Notary Public, Jefferson County,
Alabama. Blount



State of Alabama, Shelby County
I, L. C. Walker, Judge of Probate hereby certify that the within
8-6-57 Aug. 31 8 o'clock A.M. and recorded in deed Record 188 Page 274
and the Mortgage Tax of \$... Deed Tax of \$... has been paid.
L. C. Walker Judge of Probate