

The	State	Of	Alabama	l
	~~~~~~			•



		these presents, That in co	nsideration of	•
	ONE THOUSAND and NO	/100	••••••••	DOLL
	to the undersigned grantor SJ.	H.Clark and wife,	Janie Clark,	······································
	in hand paid by V.L.Arth	μr	*************	· ·
,	the receipt whereof is acknowledged	we the sa	id J.H.Clark	and wife, Janie
~	lark			ey unto the said
V	T.Arthur	······································	, barbarr, borr and corre	, unito bala
	1, T T T		**************************************	
	······································			
	the following described real estate North Half of the Nor			
*	***************************************	***************************************	************************************	<b></b>
	2; and also, all that		••••••••••••••••••••••••••••••••••••	
С	of the Southwest Quar	ter of said Section	n 12, which lie	s Northwest of
F	Pumpkin Swamp Public	Road; all in Towns	nip 20, Range 1	West,
	(For learning to learning	In To the said	rthur, his	
			***************************************	
	heirs and assigns forever.			
	AndWedo,	for ourselves and for	r OUT heirs,	executors and administrat
	covenant with the said	•		
	heirs and assigns, thatW.C			_
	that they are free from all incumb			
	sell and convey the same as aforesa			
		the lawful claims of all persons		
		enf We have he		handS and seal S,
	6th, day of		<b>.</b>	
	WITNESSES:		, ,	ep_,h
			(J.H.C	Clark)
	Oaul O, D			(
			Hanil	D/10
	,,,,,			Clark)

in and for said County, in said State, hereby certify that subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being sworn, stated that ......