

3225

RELEASE

BOOK 187 PAGE 357

(For Alabama and Mississippi
Federal Land Bank Loans)

FLB 125171

STATE OF LOUISIANA
PARISH OF ORLEANS

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by C. E. Jones, recorded in Book 212, Page 438, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage (deed of trust) the following:

SITUATED IN THE EAST $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 22⁸ RANGE 3 W, AND IN SAID STATE AND COUNTY, MORE EXACTLY DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF SAID SECTION 16 AND PROCEED IN A WESTERLY DIRECTION ALONG THE SOUTH SIDE OF THE SECTION A DISTANCE OF 646.84; THENCE AT AN ANGLE TO THE RIGHT OF 88°-14' A DISTANCE OF 671.8' TO THE SW CORNER OF SAID TRACT, THENCE CONTINUE IN THE SAME STRAIGHT LINE A DISTANCE OF 631.7; THENCE AT AN ANGLE TO THE LEFT OF 27°-55' A DISTANCE OF 333.1'; TO THE SE RIGHT-OF-WAY OF ASHVILLE HIGHWAY, THENCE AT AN ANGLE TO THE RIGHT OF 83°-49' AND ALONG SAID RIGHT-OF-WAY A DISTANCE OF 102.7 TO THE BEGINNING OF A CURVE TO LEFT OF SAID RIGHT OF WAY, SAID CURVE AT ITS BEGINNING BEING TANGENT TO THE LAST MENTIONED COURSE AND HAS A RATE OF CURRATURE OF 1°-45', THENCE ALONG SAID CURVE A DISTANCE OF 300.2 THENCE AT AN ANGLE TO THE RIGHT FROM THE CORD OF THE LAST MENTIONED CURVED COURSE OF 98°-05' A DISTANCE OF 485.8', THENCE AT AN ANGLE TO THE RIGHT OF 27°-55' A DISTANCE OF 743.3; THENCE AT AN ANGLE TO THE RIGHT OF 91°-46' A DISTANCE OF 400.0' TO POINT OF BEGINNING. SAID TRACT CONTAINING 10 ACRES.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS has affixed its signature and corporate seal this 5th day of JUNE, 1957.

THE FEDERAL LAND BANK OF NEW ORLEANS

BY L. S. Shamblin
Vice-President

STATE OF LOUISIANA
PARISH OF ORLEANS

I, the undersigned Notary Public in and for said Parish and State, hereby certify that L. S. Shamblin, whose name as Vice-President of The Federal Land Bank of New Orleans, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed, sealed, and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of JUNE, 1957.

(SEAL)

HAROLD MOORE

Notary Public

My commission is for life or good behavior.

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within release was filed for record the 11 day of June, 1957 at 8 o'clock, A. M. and recorded in Deed record 187 Page 357, and the mortgage tax of — Deed Tax of — has been paid.

L. C. Walker Judge of Probate