

THE STATE OF ALABAMA

SHELBY

County

BOOK 187 PAGE 272

Know All Men by These Presents, That in consideration of  
TWO THOUSAND AND NO/100----- DOLLARS

to the undersigned grantor O. C. Farris

in hand paid by H. E. Timmerman

the receipt whereof is acknowledged we the said O. C. Farris and wife,  
Mary Clarice Farris

do grant, bargain, sell and convey unto the said H. E. Timmerman

the following described real estate, to-wit: Lots 17 and 18 according to plat or map of  
a sub-division of the Town of Calera, Alabama, known as Farris Estates,  
and being located in the SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 21, Township 22, Range  
2 West, which map, prepared by B. S. Wheeler, a registered surveyor,  
is recorded in the Probate Office of Shelby County, Alabama, in Map  
Book 4, page 13.



situated in Shelby County, Alabama.



To Have and to Hold, To the said H. E. Timmerman, his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said H. E. Timmerman, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said H. E. Timmerman, his

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand<sup>s</sup> and seal<sup>s</sup>, this 31st day of May, 1957.

WITNESSES:

*O. C. Farris* (Seal.)  
*Mary Clarice Farris* (Seal.)

THE STATE OF ALABAMA

SHELBY County

I, Hazel B. Green

a Notary Public

in and for said County, in said State,

hereby certify that O. C. Farris and wife, Mary Clarice Farris

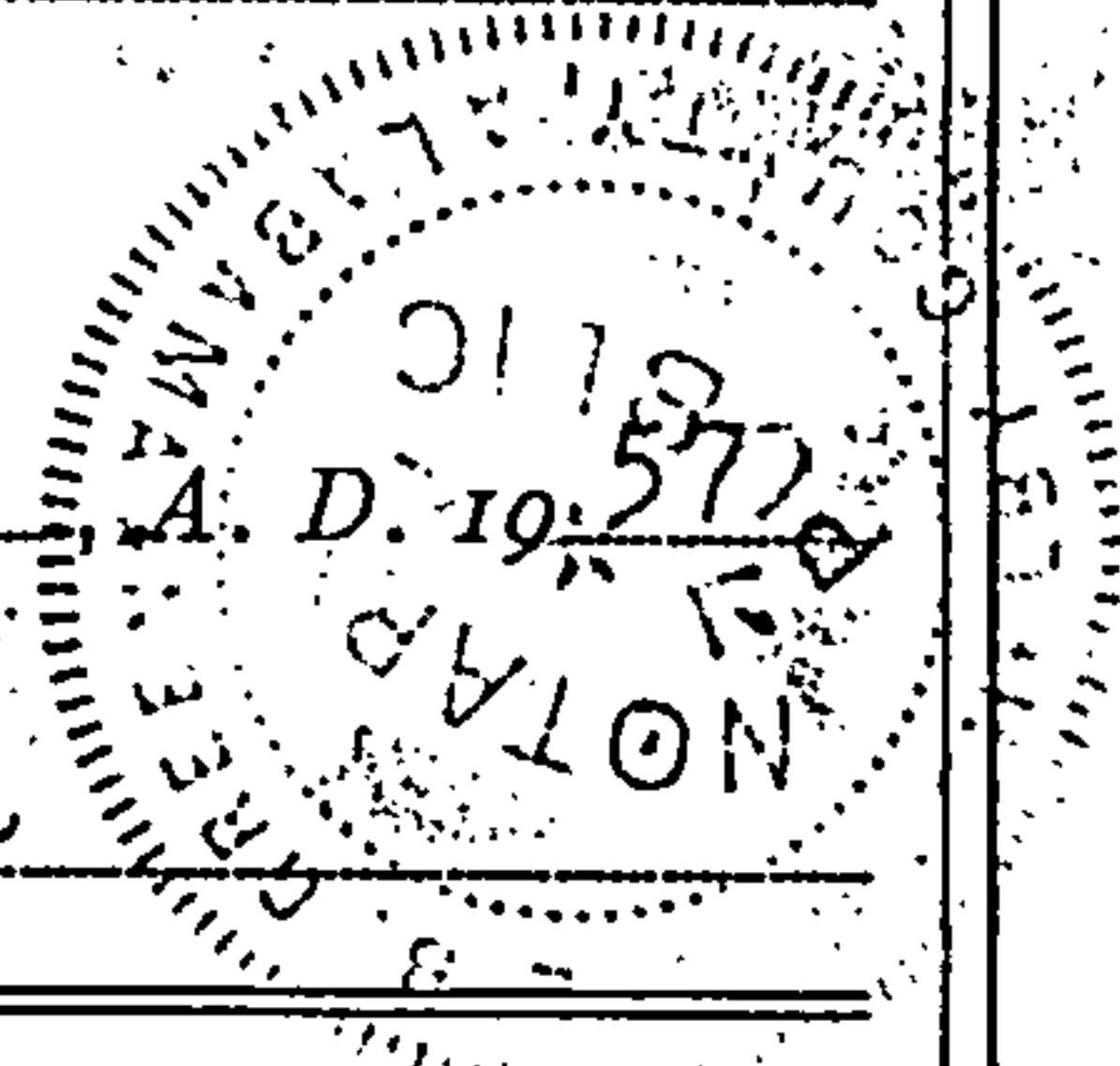
whose name<sup>s</sup> are signed to the foregoing conveyance, and who are known

to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they

executed the same voluntarily on the day the same bears date.

Given under my hand this 5 day of June

*Hazel B. Green*  
 Notary Public



THE STATE OF ALABAMA

County

I, \_\_\_\_\_

a \_\_\_\_\_ in and for said County, in said State, hereby certify that

\_\_\_\_\_ subscribing witness to the foregoing conveyance, known

to me, appeared before me this day, and being sworn, stated that \_\_\_\_\_

\_\_\_\_\_ the grantor \_\_\_\_\_ voluntarily

executed the same in \_\_\_\_\_ presence and in the presence of the other subscribing witness, on the day the

same bears date; that \_\_\_\_\_ assisted the same in the presence of \_\_\_\_\_ the other

STATE OF ALABAMA, SHELBY COUNTY  
 I, L.C. Walker, Judge of Probate, hereby certify that the within \_\_\_\_\_  
 was filed for record the \_\_\_\_\_ day of June, 1957 at \_\_\_\_\_ o'clock,  
 and recorded in \_\_\_\_\_ Record 187 Page 272, and the mortgage tax of \_\_\_\_\_  
 Deed Tax of 2.00 has been paid.  
 \_\_\_\_\_ Judge of Probate

THE STATE OF ALABAMA

County

I, \_\_\_\_\_