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The State of Alabama, Shelby County. BOOK 186 PAGE 391

KNOW ALL MEN BY THESE PRESENTS:

That we, Cecil V. Arnold and wife, Annie L. Arnold,

for and in consideration of the sum of

One Thousand Two Hundred Fifty ²⁴/₁₀₀ Dollars,

to us in hand paid by SOUTHERN ELECTRIC GENERATING COMPANY, a corporation,

the receipt whereof is hereby acknowledged, do hereby remise, release, quit claim and convey unto the said

SOUTHERN ELECTRIC GENERATING COMPANY, a corporation,

the following described real estate, situated in the County of Shelby

and State of Alabama, to-wit:

The South one-half of Section 32, Township 20 South, Range 2 East.

It is the purpose of this conveyance to convey to the grantee all the interest, claim and rights which grantors acquired or may have under and by virtue of any lease or rental agreement heretofore entered with W. J. Weldon, Mrs. W. J. Weldon, also known as Blanche Weldon, or any other person, together with any and all other rights, title and interest in said lands.

The grantors shall have thirty days from the date hereof within which to remove the cottage erected by or owned by them and located on said lands. Failure to remove same within said period shall vest absolute title thereto in grantee.

TO HAVE AND TO HOLD to the said SOUTHERN ELECTRIC GENERATING COMPANY, a corporation,

its ~~xxx~~ successors and assigns forever.

Given under our hands and seals, this 25th day of April, A.D. 19 57.

Executed and delivered in the presence of

Cecil V. Arnold (SEAL)

Annie L. Arnold (SEAL)

(SEAL)

(SEAL)

The State of Alabama,

Jefferson County

Notary Public

Robert S. Glasgow, Jr.,

in and for said County in said State, hereby certify that Cecil V. Arnold and wife, Annie L. Arnold,

whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 25th day of April, 19 57.

Robert S. Glasgow, Jr.
Notary Public, State of Alabama at Large

The State of Alabama,

Filed 4/25/57

cost \$1.50