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The State of Alabama, Shelby County.

BOOK 186 PAGE 305

KNOW ALL MEN BY THESE PRESENTS:

That Wilsonville Troop 85, Boy Scouts of America, through its duly constituted and authorized troop committee, T. O. Smith, Chairman, S. S. McEwen, and J. L. Batson, Jr.,

for and in consideration of the sum of Fair hundred and no  
(\$400<sup>00</sup>) 100 Dollars,

to it in hand paid by SOUTHERN ELECTRIC GENERATING COMPANY, a corporation,

the receipt whereof is hereby acknowledged, do es hereby remise, release, quit claim and convey unto the said

SOUTHERN ELECTRIC GENERATING COMPANY, a corporation,

the following described real estate, situated in the County of Shelby  
 and State of Alabama, to-wit:

The South one-half of Section 32, Township 20 South, Range 2 East.

It is the purpose of this conveyance to convey to the grantee all  
 the interest, claim and rights which grantors acquired or may have  
 under and by virtue of any lease or rental agreement heretofore  
 entered with W. J. Weldon, Mrs. W. J. Weldon, also known as Blanche  
 Weldon, or any other person, together with any and all other rights,  
 title and interest in said lands.

The grantors shall have thirty days from the date hereof within which  
 to remove the cottage erected by or owned by them and located on said  
 lands. Failure to remove same within said period shall vest absolute  
 title thereto in grantee.

TO HAVE AND TO HOLD to the said SOUTHERN ELECTRIC GENERATING COMPANY, a corporation,

its XXX, successors and assigns forever.

Given under ~~our~~ hand~~s~~ and seal~~s~~, this 16th day of April, A.D. 1957.

~~Executed and delivered in the presence of~~

Wilsonville Troop 85, Boy Scouts  
 of America, (SEAL)

By T. O. Smith Chairman (SEAL)

S. S. McEwen (SEAL)

J. L. Batson (SEAL)

Troop Committee

STATE OF ALABAMA)  
 SHELBY COUNTY...).

I, Elmo Traylor, a Notary Public in and for the State of Alabama at Large, hereby certify that T. O. Smith, S. S. McEwen and J. L. Batson, Jr., whose names as members of the troop committee of Wilsonville Troop 85, Boys Scouts of America, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their capacity as members of said troop committee, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 16th day of April, 1957.

*Elmo Traylor*  
 Notary Public, State of Alabama at Large

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within Deed, was filed for record the 24 day of April, 1957 at 8 o'clock A.M. and recorded in Book 186, Page 305 and the Mortgage Tax of Deed Tax of \$0 has been paid.

Judge of Probate

Date of Said County