STATE OF ALABAMA JEFFERSON COUNTY

BOOK 185 PAGE 117

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, W. W. Lewis Enterprises, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is , Page 522 , Probate Office of XWEXTERS ON County, recorded in Volume 227 Columbiana 

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. De Arman, Jr. authorized thereto, on this the , 19<u>57</u>. llth day of April

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

President

ATTEST:

STATE OF ALABAMA JEFFERSON COUNTY

I, Christian Harlan, a Notary Public in and for said County, in said State, hereby certify that C. M. De Arman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 11th

day of

State of Alabama, Shelby County

Deed Tax 🕫 \$.

and the Mortgage Tax of \$----

I. L. C. Walker, Judge of Probate hereby certify that the with p