

\$55 2nd Stamp

2222 1000.00 Value

State of Alabama

Jefferson

County

BOOK 186 PAGE 45

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Dollar and other good and valuable consideration,

to the undersigned grantor, MID SOUTH DEVELOPMENT CORPORATION a corporation, in hand paid by Otis E. and Adele J. Jackson the receipt whereof is acknowledged, the said MID SOUTH DEVELOPMENT CORPORATION

does by these presents, grant, bargain, sell, and convey unto the said Otis E. and Adele J. Jackson

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 8, Block 6, Lincoln Park Subdivision a plat of which is recorded in the Office of the Judge of Probate of Shelby County.

TO HAVE AND TO HOLD said property unto the said Otis E. and Adele J. Jackson as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said MID SOUTH DEVELOPMENT CORPORATION does for itself, its successors and assigns, covenant with said Otis E. and Adele J. Jackson their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Otis E. and Adele J. Jackson their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said MID SOUTH DEVELOPMENT CORPORATION

has hereunto set its

signature by Louis Bethune its President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 2nd day of March, 1957.



Secretary

By Louis Bethune Vice-President

State of Alabama

JEFFERSON

County

I, AGNES N. STUDEMIRE, a Notary Public in and for said county in said state, hereby certify that LOUIS BETHUNE, whose name as President of the MID SOUTH DEVELOPMENT CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of March, 1957



Agnes N. Studemire Notary Public

STATE OF ALABAMA, SHELBY COUNTY I, L.C. Walker, Judge of Probate, hereby certify that the within deed was filed for record the 2 day of March, 1957 at 8 o'clock, and recorded in Book 186 Page 45, and the Mortgage Tax of Deed Tax of .50 has been paid.

Judge of Probate L. C. Walker