

Partial Release 2243

This Indenture Witnesseth, That *The Travelers Insurance Company*, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of one dollar and other valuable consideration ~~Dollars~~ does hereby Release and Quit-Claim unto Bessemer Coal, Iron and Land Co., a Delaware Corporation of ~~County and State of~~ all its right, title, and interest in and to the following described Real Estate, situate in the County of Shelby and State of Alabama, to wit:

NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 4, Township 22, Range 4

It is the intention of this instrument to release said above described lands and no other from the lien of a certain Mortgage bearing date the 26th day of January, 1956 executed by Bessemer Coal, Iron and Land Company to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of \$132,000.00 Dollars, which said Mortgage is recorded in Shelby County and State of Alabama in Book 242 of Mortgage at Page 339

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Mortgage described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE COMPANY as heretofore.

In Witness Whereof, the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Vice-President and its corporate seal to be hereto affixed and attested by its Secretary at Hartford, in the State of Connecticut, this 2nd day of April in the year of our Lord one thousand nine hundred and fifty-seven.

The Travelers Insurance Company,

Signed, Sealed and Delivered in presence of

By

Vice-President

Attest:

Secretary

46990* PRINTED IN U.S.A.

Partial Release
THE TRAVELERS INSURANCE COMPANY

TO

Please mail to Bessemer Coal Iron & Land Co., Box 37, Bham 2, Ala.

Received for Record
This 6 day of April
19 57, at 8 o'clock P. M., and recorded
in Mortgage Record, Book 242, Page 36

Recorder of Shelby Co.

Fee

STATE OF ALA. JEFFERSON CO.
BESSEMER COAL IRON & LAND CO.
INSTRUMENT WAS FILED IN

APR 5 10 37 AM '57

RECORDED & INDEXED
TAX HAS BEEN
PD. ON THIS INSTRUMENT.

State of Connecticut,
County of Hartford,

Be it remembered that on this 2nd day of April in the year 1957 before me, the subscriber, a notary public, in and for said County and State, duly commissioned and sworn, came D. M. Duffield to me personally known, who, being by me first duly sworn, said that he is the Vice-President of THE TRAVELERS INSURANCE COMPANY, the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal; that it was affixed thereto in behalf of said corporation, and by order of the board of directors thereof; that he signed his name thereto in like behalf and by like order as Vice-President thereof. And the said D. M. Duffield acknowledged said instrument to be the free and voluntary act and deed of the said THE TRAVELERS INSURANCE COMPANY, for the consideration, uses, and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and date last above given.

My commission expires April 1, 1960

Notary Public.

STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within instrument was filed for record the 6 day of April, 1957 at 8 o'clock, P. M. and recorded in Book 186 Page 36, and the Mortgage tax of _____ has been paid.

Judge of Probate