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## STANDARD FORM OF EASEMENT AND RIGHT OF WAY

STATE OF ALABAMA
STATE OF ALABAMA  SHELBY COUNTY ) BOOK 186 PAGE 28
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar
\$1.00), to the undersigned grantor R. L. Holcombe
and wife *xxxxxxx Zemma P. Holcombe in hand paid by the
Alabama The Water Works Board of the Town of Calera/a municipal corporation, the receipt
whereof is hereby acknowledged, the said R. L. Holcombe
and wife xxxxxxx Zemma P. Holcombe do grant, bargain, sell,
and convey unto the said The Water Works Board of the Town easement and right-of-way of Calera, Alabama, a municipal corporation for the numbers of construction deconstructing maintaining and requiring water main
Tot one parties of consolations and contractions in contractions, and telegrands of
and appurtenances together with all necessary right of access, ingress
and egress thereto and therefrom, in under, over, and along the Milbwing described property: A strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the following the strip of land 20 feet wide lying 10 feet on each side of the strip of land 20 feet wide lying londer the strip of land 20 feet wide lying 10 feet on each side of the strip of land 20 feet wide lying londer the strip of land lying lander the strip of lander the strip
ing described center line: Commencing at the NW corner of Section 8, Townsh 22 South, Range 2 West, run Southward along the West line of said Section a distance of 1261.5 feet to a point of beginning; thence at an angle to the left of 59 degrees 59 minutes run in a Southeasterly direction a distance of 1520 feet, more or less, to East line of SWH of NWH of Said Section.  All of the above described property lies within the NWH of Section 8, Township 22 South, Range 2 West.
right of way is carved would be entitled to water connection on the payment of fees charges by grantee herein to customers of said Water Works Board within the corporate limits of Calera, Alabama, and said Holcombe, his heirs assigns or successors will be required to pay water rents on the same terms as charged to customers within the said city limits.
TO HAVE AND TO HOLD, the said easement and right-of-way hereinabove granted to the
said The Water Works Board of the Town of Calera, its successors and assigns Alabama, a municipal corporation forever, for the use and papose aforesaid and for no other purpose.
IN WITNESS WHEREOF, we have hereun to get our hands and seals this the 29th
day of March, 19 57
WITHOSS:  Carlos Charles Cours  I hereby certify that no Deed Tax has been con Jemma P. Helcombe (SEAL)  Sected on this Instrument.
L.C. Walle
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SHELBY COUNTY)		B00K 18t	3 PAGE 29.
I, Marken J	. Findley		, a Notary Public
in and for said County, in sa	aid State, hexab;	y certify that	
R. L. Holcombe and wife,			• • • • • • • • • • • • • • • • • • •
mown to me, acknowledge before	igned to the fore	egoing conveyance, and	Who are
of the conveyance, they	executed the	same voluntarily on the	he day the same
oears date. Given under my hand and	seal this 29	1 th day of	March .1955
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•		Notary Fub.	lic mangety
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n and for said County, in sa	id State, hereby	certify that on the	, a Motary Public
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part from the husband touchi	•	, who being examined s	senerate and
hat she signed the same of her threats on the part of her Given under my hand and , 195	husband.		day of
•		Notary P	ublic
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COUNTY)	•	-	
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I, id for said County, in said t	State, hereby ce	rtify that	_, a Notary Public in
I, ad for said County, in said		*	_, a Notary Fublic in
I, id for said County, in said		rtify that ose name as	, a Notary Public in
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