

2240

STANDARD FORM OF EASEMENT  
AND RIGHT OF WAY

STATE OF ALABAMA )

SHELBY COUNTY )

BOOK 186 PAGE 26

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar (\$1.00), to the undersigned grantor J. Frank Baker

and wife ~~xxxxxxx~~ Sadie Bennett Baker in hand paid by the

The Water Works Board of the Town of Calera, Alabama a municipal corporation, the receipt whereof is hereby acknowledged, the said J. Frank Baker

and wife ~~xxxxxxx~~ Sadie Bennett Baker do grant, bargain, sell,

and convey unto the said The Water Works Board of the an easement and right-of-way Town of Calera, Alabama, a municipal corporation for the purpose of construction, reconstructing, maintaining, and repairing a water mains

and appurtenances together with all necessary right of access, ingress

and egress thereto and therefrom, in under, over, and along the following described

property: A strip of land 20 feet wide lying 10 feet on each side of the follow-

ing described center line: Commence at a point on the South line of Section

6, Township 22 South, Range 2 West, 2306.5 feet from the Southeast corner of

said Section, for the point of beginning; thence at an angle of 21 degrees

20 minutes to the right and in a Northwesterly direction a distance of 2019.1

feet, more or less, to the boundary line of the Lester Stansell property.

All the above described property lying in and being a part of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
of Section 6, Township 22 South, Range 2 West.

STATE OF ALABAMA  
SHELBY COUNTY  
I hereby certify that the above described property has been col-  
lected on this 29th day of March, 1957.

I hereby certify that  
\$ 1.00 has been paid on the within-  
mentioned property as required  
by law.

**TAX EXEMPT**  
L. C. WALKER,  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, the said easement and right-of-way hereinabove granted to the  
said The Water Works Board of the Town of Calera, Alabama, a municipal corporation  
forever, for the use and purpose aforesaid and for no other purpose.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 29th

day of March, 19 57.

WITNESS:

Charles Warren

J. Frank Baker (SEAL)  
Sadie Bennett Baker (SEAL)

STATE OF ALABAMA

SHELBY

COUNTY)

BOOK 186 PAGE 27

I, Warren A. Findley, a Notary Public  
in and for said County, in said State, hereby certify that

J. Frank Baker and wife, Sadie Bennett Baker  
whose names are                      signed to the foregoing conveyance, and who are  
known to me, acknowledge before me on this day that, being informed of the contents  
of the conveyance, they executed the same voluntarily on the day the same  
bears date.

Given under my hand and seal this 29th day of March, 1957

Warren A. Findley  
Notary Public

STATE OF                     )  
                     COUNTY)

I,                     , a Notary Public  
in and for said County, in said State, hereby certify that on the                       
day of                     , 1957, came before me the within named

                    , who being examined separate and  
apart from the husband touching her signature to the within conveyance, acknowledged  
that she signed the same of her own free will and accord and without fear, constraints  
or threats on the part of her husband.

Given under my hand and seal this                      day of                     ,  
                    , 1957.

Notary Public

STATE OF                     )  
                     COUNTY)

I,                     , a Notary Public in  
and for said County, in said State, hereby certify that                     

                     whose name as                     

                     of the                     , corporation is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this                      day of                     ,  
                    , 1957.

Notary Public

State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within Deed was filed in this office for record the 5  
day of April, 1957 at 4 o'clock P.M, and recorded in Book 186 Page 26 & examined                       
                     and the Mortgage Tax of \$                      Deed Tax of \$                      has been paid.  
Fee \$                     

L. C. Walker Judge of Probate