

STATE OF ALABAMA

BOOK 185 PAGE 463

County of SHELBY

WE, J. E. JOHNSON & WIFE LULA JOHNSON

for and in consideration of the sum of One & 30/100 Dollars

(\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in \_\_\_\_\_

SHELBY County, Alabama:

THE W $\frac{1}{2}$  OF THE SW $\frac{1}{4}$  OF SE $\frac{1}{4}$  SEC. 26, T $19$ , R $1$ W.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set Our hand and seal, this the

7 day of FEB 1957

WITNESS:

J. F. Johnson (Seal)

S. S. Chakraborty (Seal)

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STATE OF ALABAMA

County of SHELBY

I, J. G. Johnson a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that J. F. JOHNSON & WIFE -  
LULA JOHNSON

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument: THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 7 day of FEB, 1957.

~~NOTARY PUBLIC STATE AT LARGE~~

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within 4420  
 was filed for record the 28 day of Mar, 1937 at 1 o'clock, P M.  
 and recorded in Deed record 185 Page 463 and the Mortgage Tax of  
Deed Tax of 2.50 has been paid.

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