

1593

THE STATE OF ALABAMA

SHELBY County } BOOK 185 PAGE 32

Know All Men by These Presents, That in consideration of NINE THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS

to the undersigned grantor Hugh Steverson

in hand paid by O. C. Farris

the receipt whereof is acknowledged I the said Hugh Steverson

do grant, bargain, sell and convey unto the said O. C. Farris

the following described real estate, to-wit: A tract of land situated in the SW<sup>1</sup>/<sub>4</sub> of Fractional Section 21, Township 22, Range 2 West, more particularly described as follows: For point of reference begin at the Southwest corner of said Fractional Section 21, Township 22, Range 2 West, thence along the Base Line North 86 deg 28 min. East 269 feet to the point of beginning of the land herein conveyed (which point is marked by a wagon skein stake); from said point of beginning continue along the Base Line North 86 deg 28 min East 793.6 feet; thence 87 degrees to the left 208 feet; thence at an angle of 90 deg 30 min to the left 68.6 feet; thence 78 deg 45 min to the right 406.7 feet; thence 104 deg to the left 150 feet; thence 104 deg to the right 300 feet to the South right of way line of Highway 25, being the paved road between Columbiana and Montevallo; thence at an angle of 104 deg to the left and along the South right of way line of said Highway 25, 110 feet; thence 91 deg 30 min to the left 243.3 feet; thence 96 deg 15 min to the right 319 feet; thence 88 deg 15 min to the right 219.4 feet to the South right of way line of said Highway 25; thence 94 deg to the left and run along the South right of way line of said Highway 241 feet; thence 90 deg 15 min to the left 288.6 feet; thence 25° to the right 335.4 feet to the point of beginning.

Also Lots Nos. 5, 6, 7, 8, 9, 10, 11 and 12 in Block No. 263, according to the survey and map made by J. H. Dunstan of the Town of Calera, Alabama.

Also Lot No. 5 in Block 264, according to the survey and map made by J. H. Dunstan of the Town of Calera, Alabama.



situated in Shelby County, Alabama.



To Have and to Hold, To the said O. C. Farris, his

heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with the said O. C. Farris, his

heirs and assigns, that I am, lawfully seized in fee simple of said premises; that they are free from all incumbrances; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall, warrant and defend the same to the said O. C. Farris, his

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal, this 13th day of February, 1957.

WITNESSES:

*Hugh Stevenson* (Seal.)  
(Seal.)

THE STATE OF ALABAMA

SHELBY

County

I, Handy Ellis,

a Notary Public, State at Large for Alabama in and for said County, in said State,

hereby certify that Hugh Stevenson

whose name is signed to the foregoing conveyance, and who is known

to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he

executed the same voluntarily on the day the same bears date.

Given under my hand this 13th day of February, A. D. 1957

*Handy Ellis*  
Notary Public,  
State at Large for Alabama

THE STATE OF ALABAMA

County

I, \_\_\_\_\_,

a \_\_\_\_\_ in and for said County, in said State, hereby certify that

on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came before me the within named

known to me (or made known to me) to be the wife of the

within named \_\_\_\_\_ who, being examined separate

and apart from the husband touching her signature to the within \_\_\_\_\_ acknowledged that she

signed the same of her own free will and accord, without fear, constraint or threats on the part of the husband.

In Witness Whereof, I hereunto set my hand this \_\_\_\_\_ day of

\_\_\_\_\_, A. D. 19\_\_\_\_.

State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within

day of 2.20.57 at 1 o'clock P. M. and recorded in Record 185 Page 32 & examined

and the Mortgage Tax of \$ \_\_\_\_\_ Deed Tax of \$ \_\_\_\_\_ has been paid.

Fee \$ 1.45 *L. C. Walker* Judge of Probate