

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY)

That for and in consideration of the conveyance by N. H. Waters, Jr., the grantee herein, to the undersigned grantor, Oak Hill Land Corporation, of certain real estate situated in Jefferson County, Alabama, to-wit, approximately 187 acres in S $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 23, and NE $\frac{1}{4}$, Section 26, Township 16, Range 2 West, Jefferson County, Alabama, by deed delivered by the grantee herein to the said grantor, contemporaneously with the delivery of these presents, the receipt whereof is hereby acknowledged, the said grantor herein, Oak Hill Land Corporation, does hereby grant, bargain, sell and convey to the said N. H. Waters, Jr. the following described real estate situated in Shelby County, Alabama, to-wit:

All of the South One-half of Section 15 which lies east of Shoal Creek and all of the Northeast Quarter of Section 22 in Township 22, Range 3 West. Said property containing 345 acres more or less. Subject, however, to easement of Alabama Power Company as recorded in Deed Book 101, Page 82, in the Office of the Judge of Probate of Shelby County, Alabama;

Also the Northwest Quarter and the West one-half of the Southwest Quarter of Section 22; the Southeast Quarter of the Northeast Quarter of Section 21; all in Township 22, Range 3 West, containing in all approximately 280 acres, save and except approximately 10 acres reserved out of the Southeast Quarter of the Northeast Quarter of said Section 21, more particularly described as follows: Begin at the Southwest corner of said quarter-quarter section, thence in a northerly direction along quarter-quarter section line a distance of 660 feet, thence at an angle to the right and parallel with the southerly line of said quarter-quarter section a distance of 660 feet, thence at an angle to the right and parallel with the westerly line of said quarter-quarter section a distance of 660 feet to the southerly line of said quarter-quarter section and thence at an angle to the right in a westerly direction along said quarter-quarter section line a distance of 660 feet to the point of beginning containing approximately 10 acres which the grantors herein do not convey but reserve, situated in Shelby County, Alabama.

Also:

Except the following described tract:

A certain tract of parcel of land described as follows: Start at a point where Spring Creek Road intersects the East line of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 22, Township 22, Range 3 West, Shelby County, Alabama, thence West at right angles approximately 1500 feet to a point 170 feet West of the Western line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 22, Township 22, Range 3 West; thence South at right angles approximately 1775 feet to the South line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section, Township and Range, at which point Spring Creek Road intersects said Southern line of said Quarter-Section line; thence in a general Northeastern direction along the North or Northwest boundary of said road to the said point of beginning, together with all improvements thereon, and all hereditaments and appurtenances thereto belonging or appertaining.

This conveyance is subject to a certain purchase money mortgage executed by the grantor herein to William E. Hargrove and The



First National Bank of Birmingham as Executors of and Trustees under the last will and testament of James Douglas Kirkpatrick, deceased, dated the first day of September, 1952, securing an indebtedness in the principal sum of \$40,000.00, payable in five annual installments on or before the first day of September of each year after date with interest payable semi-annually on the first day of March and September of each year, beginning March 1, 1953.

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TO HAVE AND TO HOLD unto the said N. H. Waters, Jr., his heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said N. H. Waters, Jr., his heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, except the purchase money mortgage described herein, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said N. H. Waters, Jr., his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Oak Hill Land Corporation has caused to be presents to be executed by N. H. Waters, its President, duly authorized thereto, and attested by J. A. Waters, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 5th day of September, 1952.

ATTEST:

J. A. Waters
Secretary.

OAK HILL LAND CORPORATION

N. H. Waters
Its President

THE STATE OF ALABAMA)

COUNTY)

I G. S. Russell, a Notary Public, in and for said County, in said State, hereby certify that N. H. Waters, whose name as President of the Oak Hill Land Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand this 5th day of September, 1952.

G. S. Russell
NOTARY PUBLIC
My Commission Expires October 24, 1955

State of Alabama, Shelby County
I, L. C. Walker, Judge of Probate hereby certify that the within
Deed was filed in this office for record the 13
day of 1952 at 10 o'clock A. M. and recorded in Book 185 Page 22 & Examined
Deed Tax of \$ 10.00 has been paid.
L. C. Walker
Judge of Probate