

1398

STATE OF ALABAMA,

County of Shelby

BOOK 184 PAGE 427

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Shelby County Board of Education, a corporation, for and in consideration of the sum of

One + 10/100 Dollars (\$ 1.10), to it in hand paid by Alabama

Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across

the following described land situated in Shelby County, Alabama:

Begin at the SW corner of the SW 1/4 of NW 1/4 Section 1, Tp. 21, South Range 3 West, Shelby County, Alabama; thence North 2 degrees 30' West 210 feet; Thence North 87 degrees 30' East 210 feet; thence South 2 degrees 30' East 210 feet to the South line of said forty; thence along the South line of said forty, South 87 degrees 30' West 210 feet to the point of

beginning. Situated in Shelby County, Alabama. Also Lot 6 in Block 3, situated in the East 1/2 of the North East 1/2 of Sec. 2, Tp. 21, S, Range 3 West, containing three acres, more or less, as shown by A. J. Grefenkamp's Survey recorded in Map Book in Judge of Probate's Office, Shelby County, Alabama, (above land deeded from C. C. Murrah to Buck Creek Cotton Mills Inc.) and better described as follows: Beginning at a point on the East line of Section 2, Tp. 21, South Range 3 West, twenty two hundred and forty four feet south of the north east corner thereof; thence south along the said East line 434 feet to an iron pin at the intersection of the half section line; thence west along said half section line to the Eastern boundary of the Birmingham-Montgomery highway; thence North westerly along said Eastern boundary of the Birmingham-Montgomery Highway to the Southern boundary of Lot 5, Block 3, thence East along said boundary of lot 5 391.2 feet to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by A. C. Adams, as its

President and attested by W. W. Elliott, its Secretary, and its corporate seal to be affixed, on this the 21 day of November, 1956.

Attest:
W. W. Elliott
Secretary.

Shelby County Board of Education
By A. C. Adams
Its President.

STATE OF ALABAMA,

County of Shelby

I, Sara C. Edwards, a Notary Public, in and for said County in

said State, hereby certify that A. C. Adams, whose name as President of Shelby County Board of Education, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21 day of November, 1956.

Sara C. Edwards
Notary Public

STATE OF ALABAMA, SHELBY COUNTY
I, L. C. Walker, Judge of Probate, hereby certify that the within 21 day of Nov, 1956 at 2 o'clock P M. and recorded in Deed Record 184 Page 427 and the mortgage tax of 50 has been paid.
L. C. Walker Judge of Probate

Judge of Probate
184, Page
M., and
my office for
Shelby
ALABAMA
COUNTY BOARD OF EDUCATION
TRANSMISSISSIPPI
THE STATE OF ALABAMA
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