

State of Alabama

SHELBY

County

1362  
KNOW ALL MEN BY THESE PRESENTS,

BOOK 184 PAGE 373

That in consideration of Nine Hundred and no/100-----

DOLLARS

to the undersigned grantors Steve C. Burton and wife Lucile D. Burton

in hand paid by Mrs. Avice C. Stapp

the receipt whereof is acknowledged we the said Steve C. Burton and wife Lucile D. Burton

do grant, bargain, sell and convey unto the said Mrs. Avice C. Stapp

the following described real estate, situated in Shelby

County, Alabama, to-wit:

Commencing at the Northeast corner of the Northwest Quarter of the Southwest Quarter of Section 13, Township 22, South, Range 2 West, and run thence North along the East line of the Southwest Quarter of the Northwest Quarter of said Section 13, a distance of 892.05 feet to the Southeast right of way line of the Southern Railroad right of way; run thence South 34 degrees and 0 minutes West along the Southeast right of way line of the Southern Railroad Company a distance of 616 feet to the point of beginning of the hereinafter described lands: Run thence South 8 degrees and 0 minutes East a distance of 488.3 feet; run thence South 23 degrees East 95 feet; run thence South 18 degrees West, a distance of 92 feet; run thence South 23 degrees and 45 minutes West, a distance of 300 feet; run thence South 46 degrees and 30 minutes West, a distance of 185 feet; run thence South 26 degrees and 22 minutes East a distance of 138 feet; run thence South 46 degrees and 30 minutes West, a distance of 50 feet, more or less, to the West bank of Rum Branch; run thence in a Northerly direction along the center line of the channel of Rum Branch to the point of intersection with the Southeastern Right of way line of the Southern Railroad Company; run thence in a Northeasterly direction along the Southeastern right of way line of the Southern Railroad Company to the point of beginning, and being a part of the Southwest Quarter of the Northwest Quarter and a part of the Northwest Quarter of the Southwest Quarter of Section 13, Township 22, South, Range 2 West, being 6 acres, more or less.

Subject to 1957 taxes.



TO HAVE AND TO HOLD, To the said Mrs. Avice C. Stapp, her

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Mrs. Avice C. Stapp, her

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; except 1957 taxes

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said

Mrs. Avice C. Stapp, her

heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand s and seal, s

this 11<sup>th</sup> day of October, 1956

WITNESSES:

Steve C. Burton (Seal.)  
Steve C. Burton  
Lucile D. Burton (Seal.)  
Lucile D. Burton

State of ALABAMA

JEFFERSON

COUNTY

E. W. Liles

, a Notary Public in and for said County, in said State,

hereby certify that Steve C. Burton and wife Lucile D. Burton

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before

me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of October, 1956

E. W. Liles

Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within deed was filed for record the 11<sup>th</sup> day of October, 1956 at 1:00 o'clock P. M. and recorded in Book 184 Page 373 and the Mortgage Tax of \$1.00 has been paid.

L. C. Walker Judge of Probate