BOOK 184 PAGE 370

THE STATE OF ALABAMA,) CALHOUN COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$3,250.16 to the undersigned grantor, Anniston Production Credit Association, a corporation, in hand paid by Elton B. Stephens, C.E. Stephens, and A.L. Lee, the receipt whereof is hereby acknowldged, said Anniston Production Credit Association does hereby transfer, sell, and assign to said Elton B. Stephens, C.E. Stephens, and A.L. Lee (but without recourse on it and without warranty either express or implied) that certain mortgage from John R. Evans to Anniston Production Credit Association, dated Dec. 27, 1955, and recorded in the Probate Office of Shelby County, Alabama, in book 241, page 439, and also one installment note which said mortgage describes and secures the payment of, and the unpaid balance secured by said mortgage and note is now \$3,125.00 principal plus \$125.16 for accrued interest to this date.

IN WITNESS WHEREOF, Anniston Production Credit Association has hereunto set its corporate signature by Ben S. Dorman, Jr., as its vice-president, and caused these presents to be attested by its secretarytreasurer, Ellis Boozer, who affixed its corporate seal, duly authorized thereto, on this the 17 th day of August, 1956.

Attest:

ANNISTON PRODUCTION CREDIT ASSOC-

IATION

by Vice-President.

THE STATE OF ALABAMA, CALHOUN COUNTY.)

Secretary-Treasurer

I, the undersigned, a notary public in and for said county in said state, hereby certify that Ben S. Dorman, Jr., and Ellis Boozer, whose names as vice-president and secretary-treasurer respectively of the Anniston Production Credit Association, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL, this the // th day of

August, 1956.

State of Alabama, Shelby County