

1165 2nd St
1500.00

890

The State of Alabama

SHELBY COUNTY } BOOK 183 PAGE 520

Know All Men by These Presents, That in consideration of Five Hundred Dollars and other good and valuable consideration

to the undersigned grantor G. T. Stephenson and wife, Martha M. Stephenson

in hand paid by Lewis B. Walker

the receipt whereof is acknowledged we the said G. T. Stephenson and wife, Martha V. Stephenson

do grant, bargain, sell and convey unto the said Lewis B. Walker

the following described real estate, to-wit

SW 1/4 of NW 1/4 of Section 10, Township 20, Range 1 East, Shelby County, Alabama

situated in County, Alabama

To Have and to Hold, To the said Lewis B. Walker, his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Lewis B. Walker, his

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators, shall warrant and defend the same to the said Lewis B. Walker, his

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal, this 19th day of December, 1956

WITNESSES:

G. T. Stephenson (Seal.)
Martha M. Stephenson (Seal.)

_____ (Seal.)

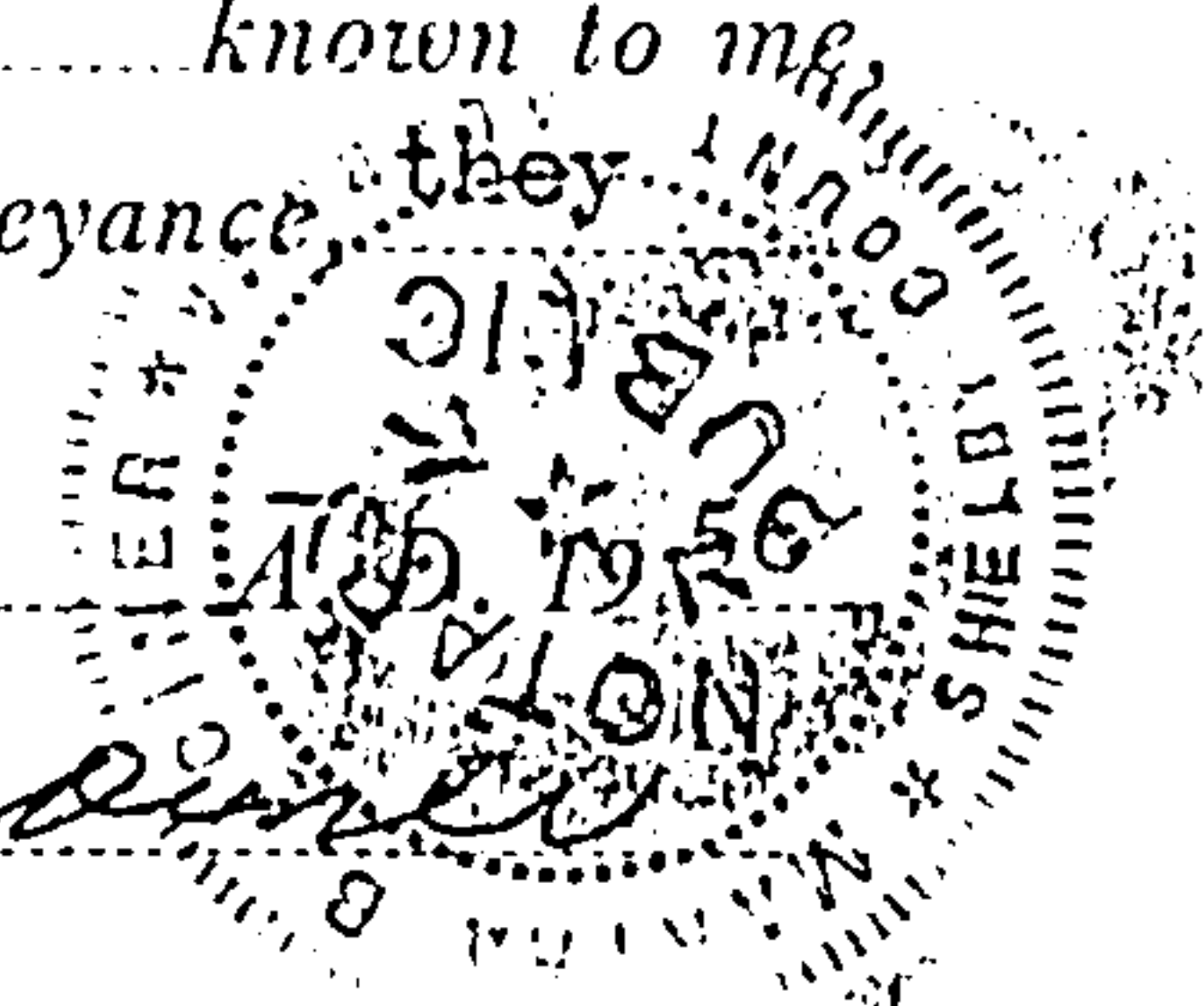
THE STATE OF ALABAMA, }
SHELBY County

I, Martha B. Joiner

a Notary Public in and for said County, in said State, hereby certify that G. T. Stephenson and wife, Martha M. Stephenson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 19th day of December

Martha B. Joiner
Notary Public



STATE OF ALABAMA, SHELBY COUNTY

I, L. O. Walker, Judge of Probate, hereby certify that the within deed was filed for record the 19 day of Dec, 1956, at 8 o'clock P. M. and recorded in Book 183 Page 520 and the Mortgage Tax of \$1.50 has been paid.

a in and for said County in said State hereby