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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 26446 }

To all to whom these Presents shall come, Greeting:

WHEREAS John Perkins of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said John Perkins

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The west half of the south west quarter, of Section 16, in Township Twenty-two of Range Two West in the District of Lands Subject to sale at Tuscaloosa Alabama containing Eighty acres and seventeen and one half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John Perkins

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John Perkins

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John Perkins

and to his heirs and assigns forever.

For Testimony Whereof, I, Millard Fillmore

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the first day of January in the Year of our Lord one thousand eight hundred and fifty two and of the

Independence of the United States the Seventy seventh

BY THE PRESIDENT: Millard Fillmore

By M. P. Fillmore

Sec'y,

C. J. Ferry Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. NOV. 5, 1956

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

David E. Collins
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY
I, L. C. Walker, Judge of Probate, hereby certify that the within Patent was filed for record the 10 day of Dec 1956, at 1 o'clock P. M. and recorded in Deed Record 183 Page 453 and the Mortgage Tax of _____ Deed Tax of _____ has been paid.
L. C. Walker Judge of Probate