\$1.65 Led. Stop

The State of Alabama SHELBY COUNTY BOOK 183 FAGE 434 Know All Men by These Presents, That in consideration of One Thousand Dollars, and other valuable considerations,——— to the undersigned grantor Roy Harper,— in hand paid by Ruth Harper and Rosie Harper,—	DOLLARS
SHELBY COUNTY BOOK 183 FACE 434 Know All Men by These Presents, That in consideration of One Thousand Dollars, and other valuable considerations, to the undersigned grantor Roy Harper, -	DOLLAR
Know All Men by These Presents, That in consideration of One Thousand Dollars, and other valuable considerations, o the undersigned grantor Roy Harper, -	DOLLAR
One Thousand Dollars, and other valuable considerations, o the undersigned grantor Roy Harper, -	DOLLAR
	•
Ruth Harper and Rosie Harper,-	<u> </u>
nand paid by.	
he receipt whereof is acknowledged I the said Roy Harper, un-married m	an,-
•	•
o grant, bargain, sell and convey unto the said Ruth Harper and Rosie Harper,-	
the following described real estate, to with part of the SW-1/4 of SE-1/4, Section 5 19, Range 1-West, in said County, described as; Begin at the Northwest of said quarter section, run thence South along said quarter section 200-feet; thence East parallel with the North line of said quarter to the right of way of Highway #91; thence North along said right of the North line of said SW-1/4 of SE-1/4; thence west along the said section line to point of beginning.	section of way, to
Also, All West of right of way of Florida Short Route Highway, of someter of NW-1/4 of SE-1/4, Section 5, Township 19, Range 1-West, A right feet wide off the North end of said parcel of land is herebore a public and private road.	it of wa
situated in SHELBY County, Alab	ama.
To Have and to Hold, To the said Ruth Larper and Rosie Harper, -their	<u> </u>
neirs and assigns forever.	·
And I nyself mv	
with the said Ruth Harper and Rosie Harper, -their	rators, covena
	
lawfully seized in fee simple of said premises; that the	
will, andmyheirs, executors and administrators shalefend the same to the said_Ruth_Harper and Rosie_Harper, -their	-
	
eirs and assigns forever, against the lawful claims of all persons.	
In Witness Whereof, I have hereunto set My hand and seal, the	is 28th
lay of May , 19 54.	
MITNESSES: (MITNESSES: (D) agg -1 (D)	
The many than	(Seal.
	(Seal.
THE STATE OF ALABAMA, Jefferson County	
Jefferson County	
a Notary Public in and for said County, in said S	tate, hereby
certify that Roy Harper, un-married man,-	
acknowledged before me on this day, that, being informed of the contents of this conveyance	_
Executed the same voluntarily on the day the same bears date. Given under my hand and seal, this 28th, day of May A	l. D. 19.54
Motary Publ	ic.
STATE OF ALABAMA, SHELBY COUNTY	
1, L.C. Walker, Judge of Propate, hereby certain the within was faled for record, the day office, 125 6 at Oldicor	
and recorded in Month accord 133 Fact 30, 20 the Martgage Tallo.	ereby
to the foregoing conveyance, known to me, appeared before me this aay, and,	obase stated