COUNTY OF JEFFERSON)

	$r_{000}$ $409 - 307$
	KNOW ALL MEN BY THESE PRESENTS: That FOR AND IN CONSIDERATION OF Nine Thousand and no/100 DOLLARS
	cash in hand paid, and other good and valuable considerations, by the grantee here-
	in, paid to the undersigned grantor, receipt of which is hereby expressly acknow-
	ledged by the undersigned grantor, the undersigned, MOLTON, ALLEN & WILLIAMS,
	INCORPORATED, a corporation organized and existing under the laws of the State of
	Alabama, does hereby grant, bargain, sell, assign, transfer and convey unto
•	Bankers Life and Casualty Company that certain indebtedness in the sum of Nine Thousand and no/100 Dollars:
	the sum of Nine Thousand and no/100 Dollars: the note evidencing said indebtedness; all security for said indebtedness and note; and
•	the mortgage securing said indebtedness; said indebtedness, note and mortgage having
	been incurred and executed by Henry G. Kelley, Jr., and wife, Maureen McDonaldo said
	MOLTON, ALLEN & WILLIAMS, INCORPORATED, on the 19th day of July,
. •	1955; said mortgage being recorded in the records of Shelby
	County, Columbiana Alabama, in Volume 239 on Page 243.
	TO HAVE AND TO HOLD, unto the said Bankers Life and Casualty Company, its successors and assigns, forever.
	res successors and assigns, forever.
	THIS CONVEYANCE IS WITHOUT RECOURSE on the said MOLTON, ALLEN &
•	WILLIAMS, INCORPORATED.
	IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED,
	has caused this conveyance to be executed by the signature hereunder of its
	President and the attestation and affixing hereto of its corporate seal by its
	Secretary each of whom thereto is duly authorized, on this the 1st
	day.of., November 1956.
511.	ACCURATE A TOTAL A TOT
	MOLTON, ADLEN & WILLIAMS, INCORPORATED
	ATTEST: BY AND MANAGEMENT OF THE BY AND
	Jo/Br Morgan, President
	Victuilles & Alfonore
	Charles E. Sizemore, Secretary
١,	STATE OF ALABAMA )
	SIMIL OF ALABAMA )
	COUNTY OF JEFFERSON )
•	
	I, Frank S. White, III, a Notary Public in and for said County in said State,
	hereby certify that J. B. Morgan and Charles E. Sizemore,
	whose names as President and Secretary,
	respectively, of MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged be-
	fore me on this day that, being informed of the contents of the conveyance, they each,
	as such officers and with full authority, executed the same voluntarily for and as the
-	act of said corporation.
	GIVEN under my hand and official seal of office this the 1st day of November
•	GIVEN under my hand and official seal of office, this the 1st day of November 1956.
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	Trank S. White de la
	Notary Public
The state of the s	My commission expires March 1, 1958
•	Alabama, Shelby County
• •	. C. Walker, Judge of Probate hereby certify that the within the within was filed in this office for record the
day of	and the Mortgage Tax of \$Deed Tax of \$and the Mortgage Tax of \$Beed Tax of \$
	Cyymmu I we we we wan y y y \ Altas been baid.